BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA) EXAMINATION DEPARTMENT

Date: AUG-2017

Reference: EXAM / JPP / BITIC / MESRA / BE-CIVIL-NC / (MO/16) 2016-2017

By the order of Examination committee, the following is the result of BE-CIVIL - NC Semester held in the month of APRIL-2017

| SESSIC | ON : 2016-2017 CLASS : | BE-C | CIVIL | | E | BRANCH | I : EN | NGINEEF | RING | | | | | SEMES | ΓER / T | RIMEST | ER : | NC | MON | TH OF EXAM | : APRIL | 2017 |
|------------|------------------------|------|--------------------------|------|------------------------|--------|------------------------|---------|------------------------|------|------------------------|-----|------------------------|-------|------------------------|--------|-----------|------|---------------------|------------------|---------|---------|
| ROLL NO | NAME | U | U EE3207(3 L CE5003(3 | | AM1201(4) CE4005(3) | | PH1201(4) BT3021(3) | | MA1201(4) CE3003(3) | | CE6005(3) CE7003(3) | | MA2201(4) EE2201(4) | | CE3005(3) EC2001(3) | | CE6001(3) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | |
| BE/1079/11 | ANKIT RAJSANKET | U | С | 15.0 | С | 20.0 | С | 20.0 | С | 20.0 | F | 0.0 | F | 0.0 | С | 15.0 | - | - | 90.0 | 25.0 | 3.60 | - |
| | | L | - | - | - | - | - | - | - | - | | - | - | - | - | - | - | | | | | |
| BE/1250/11 | SUJIT KUMAR ORAON | U | - | - | С | 20.0 | С | 20.0 | - | - | - | - | - | - | С | 15.0 | С | 15.0 | 115.0 | 26.0 | 4.42 | - |
| | | L | С | 15.0 | F | 0.0 | С | 15.0 | С | 15.0 | - | - | - | - | - | - | - | | | | | |
| BE/1327/11 | SAMEER KUMAR BARAIK | U | - | - | - | - | - | - | С | 20.0 | - | - | - | - | - | - | - | - | 20.0 | 4.0 | 5.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BE/1331/11 | ANISHA NAG | U | - | - | С | 20.0 | F | 0.0 | F | 0.0 | - | - | F | 0.0 | - | - | - | - | 35.0 | 29.0 | 1.21 | - |
| | | L | F | 0.0 | - | - | - | - | - | - | F | 0.0 | F | 0.0 | С | 15.0 | - | - | | | | |

| EE3207(3) | : ELECTRICAL ENERGY GENERATION & CONTROL | CE5003(3) | : FLUID MECHANICS-II |
|-----------|--|-----------|---|
| AM1201(4) | : ENGINEERING MECHANICS | CE4005(3) | : TRANSPORTATION ENGINEERING -I |
| PH1201(4) | : PHYSICS | BT3021(3) | : BIOLOGICAL SCIENCE |
| MA1201(4) | : ENGINEERING MATHEMATICS | CE3003(3) | : SURVEYING-I |
| CE6005(3) | : SURVEYING - II | CE7003(3) | : IRRIGATION ENGINEERING AND HYDROLOGY |
| MA2201(4) | : ADVANCED ENGINEERING MATHEMATICS | EE2201(4) | : PRINCIPLES OF ELECTRICAL ENGINEERING |
| CE3005(3) | : GEOTECHNICAL ENGINEERING - I | EC2001(3) | : PRINCIPLES OF ELECTRONICS ENGINEERING |
| CE6001(3) | : ENVIRONMENTAL ENGINEERING | - | : |

Controller of Examinations

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