

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA

MID SEMESTER EXAMINATION SCHEDULE MO/2017

BE / BARCH / BPHARM / BHMCT / IMSC - I [ALL]

MESRA / PATNA / JAIPUR / DEOGHAR

FINAL

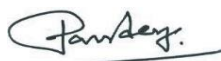
DATE: 08.09.2017

DATE/DAY	BE - I [ALL]	BPHARM - I / BARCH - I BHMCT - I / IMSc. - I
19/09/17 TUESDAY	CH1401 - ENGINEERING CHEMISTRY	BP1001 HUMAN ANATOMY & PHYSIOLOGY - I MA1105-MATHEMATICS FOR ARCHITECTS [MP] HM1013-INTRO. TO TOURISM, TRAVEL & HOSPITALITY INDUSTRY IMP1001-PHYSICS - I [MP]
20/09/17 WEDNESDAY	PH1201 - PHYSICS	BP1011-REMEDIAL BIOLOGY / MA1104-REMEDIAL MATHEMATICS AR1303-PRIMARY BUILDING MATERIALS [MP] HM1023-FOOD & BEVERAGE SERVICES - I IMC1001-CHEMISTRY - I [MP]
21/09/17 THURSDAY	MA1201 - ENGINEERING MATHS	BP1003-PHARMACEUTICAL ANALYSIS - I AR1305-HISTORY OF INDIAN ARCHITECTURE [MP] HM1209-APPLICATION OF COMPUTERS IMM1001 - MATHEMATICS - I [MP]
22/09/17 FRIDAY	HU1101 - TECHNICAL ENGLISH EC2001 - PRINCIPLES OF ELECTRONICS ENGG.	BP1009 COMMUNICATION SKILLS HU1101-TECHNICAL ENGLISH [MP] MSH1141-ENGLISH FOR TECHNICAL STUDENTS HU1103-TECHNICAL ENGLISH [MP]
25/09/17 MONDAY	EE2201 - PRINCIPLES OF ELECTRICAL ENGG. AM1201 - ENGINEERING MECHANICS	BP1005 PHARMACEUTICS - I AR1301-PRINCIPLES OF ARCHITECTURE [MP] HM1021-FOOD PRODUCTION - I XXXXXX
26/09/17 TUESDAY	XXXXXX	BP1007 PHARMACEUTICAL INORGANIC CHEMISTRY XXXXXX HM1017-HUMAN BIOLOGY XXXXXX

TIME : 10.00 A.M. TO 11.30 A.M.

NOTES :

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH **MOBILE PHONE, BOOKS & OTHER PAPERS**. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.



CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.