

FINAL

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA
MID SEMESTER EXAMINATION SCHEDULE SP/2018
BE / BARCH / BHMCT / BPHARM / IMSC - II
MESRA / JAIPUR / DEOGHAR / PATNA

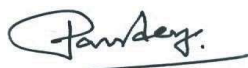
DATE: 09.02.2018

DATE/DAY	BE-II	BARCH-II / BHMCT-II BPHARM-II / IMSc.-II
21/02/2018 WEDNESDAY	CS2301-FUNDA. OF DATA STRUCTURE [MPJD]	AR2301-THEORY OF DESIGN [MP] HM2015-FOOD SCIENCE & NUTRITION BP2001 HUMAN ANATOMY AND PHYSIOLOGY II CS2301-FUNDA. OF DATA STRUCTURE
22/02/2018 THURSDAY	AM1201-ENGINEERING MECHANICS [MPJD] HU1101-TECHNICAL ENGLISH [MPD]	AR2303-SECONDARY BUILDING MATERIALS [MP] HM2021-FOOD PRODUCTION - II BP2003 PHARMACEUTICAL ORGANIC CHEMISTRY I IMM2001-MATHEMATICS-II
23/02/2018 FRIDAY	EC2001-PRINCIPAL OF ELECTRONICS ENGG. [MPJD] EE2201-PRINCIPLES OF ELECTRICAL ENGG. [MPD]	AR2405-HISTORY OF ARCHITECTURE (WESTERN) [MP] HM2023-FOOD & BEVERAGE SERVICE - II BP2005 BIOCHEMISTRY IMP2101-PHYSICS-II
26/02/2018 MONDAY	MA2201-ADV. ENGG. MATHEMATICS [MPJD]	AR2407-STATICS & STRENGTH OF MATERIALS [MP] HM2025-ACCOMMODATION OPERATION - I BP2007 PATHOPHYSIOLOGY IMC2001-CHEMISTRY-II
27/02/2018 TUESDAY	CH2203-ENVIRONMENTAL SCIENCE [MPJD]	CH2203-ENVIRONMENTAL SCIENCE [MP] BTES1001-ENVIRONMENTAL SCIENCE CH2203-ENVIRONMENTAL SCIENCE CH2203-ENVIRONMENTAL SCIENCE
28/02/2018 WEDNESDAY	ME2001-PRINCIPLES OF MECH. ENGG. [MPJD]	XXXXXX HM2029-BASIC ACCOUNTING & FINANCIAL MGT. BP2009 COMPUTER APPLICATIONS IN PHARMACY XXXXXX

TIME: 02:00 P.M TO 03:30 P.M

NOTES :

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY FOR THE SAME.



CONTROLLER OF EXAMINATION

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.