

FINAL

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA
END SEMESTER EXAMINATION SCHEDULE SP/2017
BE / BARCH / BHMCT / BPHARM / IMSC - II
MESRA / JAIPUR / DEOGHAR / PATNA / JAMALPUR

DATE: 07.04.2017

DATE/DAY	BE-II	BARCH-II / BHMCT-II BPHARM-II / IMSc.-II
24/04/2017 MONDAY	CS2301-FUNDA. OF DATA STRUCTURE [MPJD,IR]	AR2301-THEORY OF DESIGN [MP] HM2015-FOOD SCIENCE & NUTRITION PS2401-PHARMACEUTICAL ANALYSIS - II CS2301-FUNDA. OF DATA STRUCTURE
26/04/2017 WEDNESDAY	AM1201-ENGINEERING MECHANICS [MPJD] HU1101-TECHNICAL ENGLISH [MPD,IR]	AR2303-SECONDARY BUILDING MATERIALS [MP] HM2023-FOOD & BEVERAGE SERVICE - II MA2102-MATHEMATICS - I IMM2001-MATHEMATICS-II
28/04/2017 FRIDAY	EC2001-PRINCIPAL OF ELECTRONICS ENGG. [MPJD] EE2201-PRINCIPLES OF ELECTRICAL ENGG. [MPD,IR]	AR2405-HISTORY OF ARCHITECTURE (WESTERN) [MP] HM2021-FOOD PRODUCTION - II PS2403-PHARMACEUTICAL INORGANIC CHEMISTRY IMP2001-PHYSICS-II
01/05/2017 MONDAY	MA2201-ADV. ENGG. MATHEMATICS [MPJD,IR]	AR2407-STATICS & STRENGTH OF MATERIALS [MP] HM2025-ACCOMMODATION OPERATION - I PS2405-PHARMACEUTICS IMC2001-CHEMISTRY-II
03/05/2017 WEDNESDAY	ME2001-PRINCIPLES OF MECH. ENGG. [MPJD,IR]	XXXXXX HM2029-BASIC ACCOUNTING & FINANCIAL MGT. PS2407-HUMAN ANATOMY & PSYCHOLOGY XXXXXX
05/05/2017 FRIDAY	CH2203-ENVIRONMENTAL SCIENCE [MPJD,IR]	CH2203-ENVIRONMENTAL SCIENCE [MP] BTES1001-ENVIRONMENTAL SCIENCE CH2203-ENVIRONMENTAL SCIENCE CH2203-ENVIRONMENTAL SCIENCE
TIME: 02:00 P.M TO 05:00 P.M		
NOTES :		
1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.		
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.		
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.		
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY FOR THE SAME.		

S. Patti

CONTROLLER OF EXAMINATION

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.