## BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA) EXAMINATION DEPARTMENT

| SESSION :   | : 2016-2017 CLASS : BE-       | EC |                  | BRANCH       | I : El | NGINE | ERING |     |     |     |     | SEME | STER / | TRIME | ESTER | : NO | NCOLL  | EGIATE | 1                      | MONTH OF E         | EXAM :    | NOV-2017 |
|-------------|-------------------------------|----|------------------|--------------|--------|-------|-------|-----|-----|-----|-----|------|--------|-------|-------|------|--------|--------|------------------------|--------------------|-----------|----------|
| ROLL NO     | NAME                          | U  | CS               | 2301(4)<br>- | -      |       | -     |     | -   |     | -   |      | -      |       | -     |      | -      |        | TOTAL CREDIT<br>POINTS | TOTAL<br>CREDITS   | SGPA      | REMARKS  |
|             |                               |    | GR.              | PT.          | GR.    | PT.   | GR.   | PT. | GR. | PT. | GR. | PT.  | GR.    | PT.   | GR.   | PT.  | GR.    | PT.    | J                      |                    |           |          |
| BE/25128/11 | PRAMOD KUMAR                  |    | С                | 20.0         | -      | -     | -     | -   | -   | -   | -   | -    | -      | -     | -     | -    | -      | -      | 20.0                   | 4.0                | 5.00      | -        |
|             |                               |    | -                | -            | -      | -     | -     | -   | -   | -   | -   | -    | -      | -     | -     | -    | -      | -      | 20.0                   |                    |           |          |
| 52301(4)    | : FUNDAMENTALS OF DATA STRUCT |    | -<br>-<br>-<br>- |              |        | :     |       |     |     |     |     |      |        |       |       |      | Pawlae | Y.     |                        |                    |           |          |
|             | :                             |    |                  |              |        |       |       |     |     |     |     |      |        |       |       |      |        |        |                        | Controller of Exar | ninatione |          |

## BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA) EXAMINATION DEPARTMENT

## Reference : EXAM / JPP / BITIC / JAIPUR / BE-EE-NONCOLLEGIATE / (NC/17) / 2016-2017 By the order of Examination committee , the following is the result of BE-EE - NONCOLLEGIATE Semester held in the month of NOV-2017

Date : 14-DEC-2017

| SESSION : 2016-2017 CLASS : BE-EE BRANCH : ENGINEERING                          |   |        |                 |      |                |      |                | SEMESTER / TRIMESTER : NONCO |                |     |                |      |                | LEGIATE MONTH OF EXAM : NOV-2 |     |     |     |     | IOV-2017                   |                  |      |         |
|---|---|--------|-----------------|------|----------------|------|----------------|------------------------------|----------------|-----|----------------|------|----------------|-------------------------------|-----|-----|-----|-----|----------------------------|------------------|------|---------|
| ROLL NO   | NAME  | U<br>L | MA 1201(4)<br>- |      | MA2201(4)<br>- |      | AM1201(4)<br>- |                              | EE4207(4)<br>- |     | EE4209(4)<br>- |      | EE6205(4)<br>- |                               | -   |     | -   |     | TOTAL CREDIT<br>POINTS     | TOTAL<br>CREDITS | SGPA | REMARKS |
|   |   |        | GR.             | PT.  | GR.            | PT.  | GR.            | PT.                          | GR.            | PT. | GR.            | PT.  | GR.            | PT.                           | GR. | PT. | GR. | PT. | ]                          |                  |      |         |
| BE/25012/11   | PRAGYA MEENA  | U      | F               | 0.0  | С              | 20.0 | С              | 20.0                         | F              | 0.0 | С              | 20.0 | С              | 20.0                          | -   | -   | -   | -   | 80.0                       | 24.0             | 3.33 | -       |
|   |   | L      | -               | -    | -              | -    | -              | -                            | -              | -   | -              | -    | -              | -                             | -   | -   | -   | -   |                            |                  |      |         |
| BE/25125/11   | KUMAR SOMANAND  | U      | С               | 20.0 | -              | -    | -              | -                            | -              | -   | -              | -    | -              | -                             | -   | -   | -   | -   | 20.0                       | 4.0              | 5.00 | -       |
|   |   | L      | -               | -    | -              | -    | -              | -                            | -              | -   | -              | -    | -              | -                             | -   | -   | -   | -   |                            |                  |      |         |
| BE/25145/11   | KOUSHIK DAS   | U      | С               | 20.0 | -              | -    | -              | -                            | -              | -   | -              | -    | -              | -                             | -   | -   | -   | -   | - 20.0                     | 4.0              | 5.00 | -       |
| BE/23143/11   |   | L      | -               | -    | -              | -    | -              | -                            | -              | -   | -              | -    | -              | -                             | -   | -   | -   | -   |                            |                  |      |         |
| MA1201(4)<br>MA2201(4)<br>AM1201(4)<br>EE4207(4)<br>EE4209(4)<br>EE6205(4)<br>- | Image: Constraint of the imag |        |                 |      |                |      |                |                              |                |     |                |      |                |                               |     |     |     | Con | Powder<br>troller of Exami | nations          |      |         |

Grade card will be issued by the institute in due time.