

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**

**TENTATIVE**

**MID SEMESTER EXAMINATION SCHEDULE MO/2017**

**BE ADDITIONAL  
MESRA, PATNA, DEOGARH**

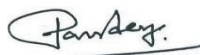
DATE: 24/08/2017

DATE/DAY	ECE / EEE / CHEM. ENGG.	CSE / MECH / PROD
19/09/17 TUESDAY	MSH1109 ENTREPRENEURSHIP & SMALL BUSINESS MANAGEMENT [M1,D]	CH1401 - ENGINEERING CHEMISTRY [D]
	EE4201 ELECTRICAL MEASUREMENT & INSTRUMENTATION [M1] CH1401 - ENGINEERING CHEMISTRY [D]	CH1401 - ENGINEERING CHEMISTRY [D]
	CL7001 PROCESS CONTROL AND INSTRUMENTATION [M1]	CH1401 - ENGINEERING CHEMISTRY [P]
20/09/17 WEDNESDAY	EC7201 MOBILE AND CELLULAR COMMUNICATION [M1]	CS6011 COMPUTER GRAPHICS AND MULTIMEDIA [D]
	EE4203 ELECTRICAL MACHINES - I [M1] / PH1201 - PHYSICS [D]	PE5001 MANUFACTURING PROCESS - II [D]
	CL7003 PROCESS MODELLING SIMULATION & OPTIMIZATION [M1]	PH1201 - PHYSICS [P]
21/09/17 THURSDAY	EC7203 ANTENNAS & PROPAGATION FOR WIRELESS COMM. [M1]	XXXXXX
	MA1201 - ENGINEERING MATHS [D]	MA1201 - ENGINEERING MATHS [D]
	CL7005 PROJECT ENGG & ECONOMICS FOR CHEMICAL ENGINEERS [M1]	MA1201 - ENGINEERING MATHS [P]
22/09/17 FRIDAY	EC7207 SATELLITE COMM. SYSTEM [M1]	CS4205 DATABASE MANAGEMENT SYSTEMS [D]
	XXXXXX	PE4001 MANUFACTURING PROCESS-I [D]
	PC7005 PLASTIC & ENVIRONMENT [M1]	EC2001 - PRINCIPLES OF ELECTRONICS ENGG. [P]
25/09/17 MONDAY	MEC2137 WIRELESS NETWORKS [M1]	CS6109 SOFTWARE ENGINEERING [D]
	EE2201 PRINCIPLES OF ELECTRICAL ENGINEERING [D]	ME7331 REFRIGERATION & AIR- CONDITIONING [D]
	PC7009 POLYMER COMPOSITES [M1]	AM1201 - ENGINEERING MECHANICS [P]
26/09/17 TUESDAY	MEC1047 SENSORS & TRANSDUCERS [M1]	XXXXXX
	XXXXXX	ME7327 MECHANICAL VIBRATION [D] ME4001 HEAT POWER CONVERSION [D]
	XXXXXX	XXXXXX

TIME: 10:00 AM TO 11:30 AM

**NOTES :**

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH **MOBILE PHONE, BOOKS & OTHER PAPERS**. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.



**CONTROLLER OF EXAMINATIONS**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.