

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA

END SEMESTER EXAMINATION SCHEDULE MO/2018

BCA / BBA - BACKLOG

DATE: 17/11/2018

REVISED FINAL

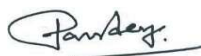
JAIPUR / LALPUR / NOIDA / PATNA / KOLKATA

DATE/DAY	BCA	BBA
27/11/18 TUESDAY	BCA1001 MATHEMATICS-I [JLNP] BCA3003 OPERATING SYSTEMS [JLP] BCA4001 SCIENTIFIC COMPUTING [JLNP] BCA4009 COMPUTER GRAPHICS & MULTIMEDIA [JLNP]	BBA1001 GENERAL PRINCIPLES OF MANAGEMENT [LNP] BBA2001 ORGANIZATIONAL BEHAVIOUR [P] BBA2003 QUANTITATIVE TECHNIQUES IN MGT. [JLNP] BBA3001 RESEARCH METHODOLOGY [JLN]
29/11/18 THURSDAY	BCA1003 INTRODUCTION TO COMPUTER SCIENCE [JLP] BCA2007 LOGIC DESIGN [JLNP] BCA3001 DISCRETE MATHEMATICAL STRUCTURE [LP] BCA3009 DATABASE MANAGEMENT SYSTEM [LN]	BBA1003 BUSINESS STATISTICS [KLNP] BBA2007 PRINCIPLES OF MARKETING-I [LN] BBA3005 LEGAL ASPECTS OF MANAGEMENT [N] BBA3007 INTRODUCTION TO FINANCIAL MARKETS [JLNP]
04/12/18 TUESDAY	BCA1005 PROGRAMMING IN C [JLNP] BCA1007 ENVIRONMENTAL SCIENCE [P] BCA2001 MATHEMATICS-II [JLNP] BCA4007 COMPUTER ARCHITECTURE [JJNP]	BBA1007 INTRODUCTION TO BUSINESS ACCOUNTING [JLNP] BBA2005 BASICS OF FINANCIAL MANAGEMENT [JLNP] BBA3009 FINANCIAL ACCOUNTING [LN] BBA3011 PRINCIPLES OF MARKETING-II [LP] BBA4005 FUNDAMENTALS OF OPERATIONS RESEARCH [JLN] BBA6017 MANPOWER PLANNING [K]
06/12/18 THURSDAY	BCA2003 DATA STRUCTURES [JLP] BCA3005 ELECTRONIC COMMERCE AND APPLICATION [L] BCA3007 PROGRAMMING IN JAVA [JLNP] BCA6007 DATA MINING AND WAREHOUSING [N]	BBA1009 FUNDAMENTAL OF COMPUTING [LNP] BBA2009 BUSINESS COMMUNICATION-II [L] BBA2011 OFFICE MANAGEMENT [JL] BBA4003 MANAGEMENT AND CONTROL OF COST [LNP] BBA4009 SALES AND DISTRIBUTION MANAGEMENT [JL] BBA4011 BUSINESS ETHICS [N] BBA5009 STRATEGIC MANAGEMENT [N]
11/12/18 TUESDAY	BCA2005 OBJECT ORIENTED PROGRAMMING IN C ++ [LJP] BCA2009 MANAGERIAL ECONOMICS [JLNP]	BBA1005 BUSINESS ECONOMICS [LNP]

TIME: 10:00 AM TO 01:00 PM

NOTES :

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD AND REGISTRATION SLIP WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH **MOBILE PHONE, BOOKS & OTHER PAPERS**. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.



CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.