

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)
EXAMINATION DEPARTMENT

☐ Reference : EXAM / JPP / BITIC / NOIDA / BBA-THIRD / MO/18 / 2018-2019


By the order of Examination committee , the following is the result of BBA - THIRD Semester held in the month of NOV-2018

Date : JAN-2019

| SESSION : 2018-2019 | | CLASS : BBA | | BRANCH : MANAGEMENT | | | | | | | | | | | | SEMESTER / TRIMESTER : THIRD | | | | MONTH OF EXAM : NOV-2018 | | |
|---------------------|----------------------|-------------|------------|---------------------|------------|------|------------|------|------------|------|------------|------|------------|------|------------|------------------------------|------------|-----|---------------------|--------------------------|------|---------|
| ROLL NO | NAME | U L | BBA3001(3) | | BBA3003(3) | | BBA3005(3) | | BBA3007(3) | | BBA3009(2) | | BBA3011(3) | | BBA3002(2) | | BBA1001(3) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
| | | | BBA1003(3) | | BBA1007(3) | | BBA1009(3) | | BBA2003(3) | | BBA2007(3) | | | | | | | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | |
| BBA/4501/17 | SAKSHI KHANNA | U | B+ | 21.0 | B+ | 21.0 | B+ | 21.0 | B+ | 21.0 | B+ | 14.0 | B+ | 21.0 | A | 16.0 | - | - | 135.0 | 19.0 | 7.11 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4502/17 | ISHA MUKESH | U | Ex | 30.0 | Ex | 30.0 | A+ | 27.0 | A | 24.0 | A | 16.0 | A+ | 27.0 | Ex | 20.0 | - | - | 174.0 | 19.0 | 9.16 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4503/17 | KANIKA SUNARIA | U | B | 18.0 | B+ | 21.0 | C | 15.0 | B | 18.0 | B | 12.0 | B | 18.0 | A+ | 18.0 | - | - | 120.0 | 19.0 | 6.32 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4504/17 | SAAHIL REHANI | U | Ex | 30.0 | A+ | 27.0 | A | 24.0 | A | 24.0 | A | 16.0 | A | 24.0 | Ex | 20.0 | - | - | 165.0 | 19.0 | 8.68 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4505/17 | SACHIN KUMAR | U | B+ | 21.0 | B+ | 21.0 | B | 18.0 | B+ | 21.0 | B | 12.0 | B+ | 21.0 | A | 16.0 | - | - | 130.0 | 19.0 | 6.84 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4508/17 | JINISHA MEHTA | U | A | 24.0 | A | 24.0 | A | 24.0 | A | 24.0 | B+ | 14.0 | B+ | 21.0 | Ex | 20.0 | - | - | 151.0 | 19.0 | 7.95 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4509/17 | PUJA KUMARI | U | B+ | 21.0 | B | 18.0 | B | 18.0 | B | 18.0 | B | 12.0 | B+ | 21.0 | A | 16.0 | - | - | 142.0 | 22.0 | 6.45 | - |
| | | L | B | 18.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4510/17 | ABHISHEK PRAKASH | U | B+ | 21.0 | B | 18.0 | B | 18.0 | C | 15.0 | B | 12.0 | B | 18.0 | A | 16.0 | - | - | 118.0 | 19.0 | 6.21 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4512/17 | SIDDHARTH CHAUHAN | U | C | 15.0 | C | 15.0 | C | 15.0 | C | 15.0 | C | 10.0 | C | 15.0 | A | 16.0 | - | - | 101.0 | 19.0 | 5.32 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4513/17 | RISHABH JAIN | U | B | 18.0 | C | 15.0 | C | 15.0 | B | 18.0 | B | 12.0 | B | 18.0 | B+ | 14.0 | - | - | 110.0 | 19.0 | 5.79 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4514/17 | AAKASH KUMAR DIWAKAR | U | A | 24.0 | B+ | 21.0 | B+ | 21.0 | B | 18.0 | A | 16.0 | B+ | 21.0 | A+ | 18.0 | - | - | 139.0 | 19.0 | 7.32 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4517/17 | MANSI PARMAR | U | Ex | 30.0 | A+ | 27.0 | A+ | 27.0 | A+ | 27.0 | A+ | 18.0 | A+ | 27.0 | Ex | 20.0 | - | - | 176.0 | 19.0 | 9.26 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |

BBA3001(3) : RESEARCH METHODOLOGY
 BBA3003(3) : HUMAN RESOURCE MANAGEMENT
 BBA3005(3) : LEGAL ASPECTS OF MANAGEMENT
 BBA3007(3) : INTRODUCTION TO FINANCIAL MARKETS
 BBA3009(2) : FINANCIAL ACCOUNTING
 BBA3011(3) : PRINCIPLES OF MARKETING II
 BBA3002(2) : WEB APPLICATIONS FOR BUSINESS LAB
 BBA1001(3) : GENERAL PRINCIPLES OF MANAGEMENT

BBA1003(3) : BUSINESS STATISTICS
 BBA1007(3) : INTRODUCTION TO BUSINESS ACCOUNTING
 BBA1009(3) : FUNDAMENTALS OF COMPUTING
 BBA2003(3) : QUANTITATIVE TECHNIQUES IN MANAGEMENT
 BBA2007(3) : PRINCIPLES OF MARKETING I
 - :
 - :
 - :


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Date : JAN-2019

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|---------------------|-------------------|-------------|------------|---------------------|------------|------|------------|------|------------|------|------------|------|------------|------|------------|------------------------------|------------|------|---------------------|--------------------------|------|---------|
| ROLL NO | NAME | U | BBA3001(3) | | BBA3003(3) | | BBA3005(3) | | BBA3007(3) | | BBA3009(2) | | BBA3011(3) | | BBA3002(2) | | BBA1001(3) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | |
| BBA/4518/17 | TANVI JAIN | U | Ex | 30.0 | A+ | 27.0 | A+ | 27.0 | A | 24.0 | A+ | 18.0 | A+ | 27.0 | Ex | 20.0 | - | - | 173.0 | 19.0 | 9.11 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4519/17 | VRINDA MANCHANDIA | U | A | 24.0 | B+ | 21.0 | A | 24.0 | A | 24.0 | A | 16.0 | B+ | 21.0 | A+ | 18.0 | - | - | 148.0 | 19.0 | 7.79 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4520/17 | ANIKET RAY | U | C | 15.0 | C | 15.0 | D | 12.0 | D | 12.0 | C | 10.0 | C | 15.0 | Ex | 20.0 | C | 15.0 | 126.0 | 25.0 | 5.04 | - |
| | | L | - | - | - | - | - | - | - | - | D | 12.0 | - | - | - | - | - | - | | | | |
| BBA/4521/17 | AISHWARYA ROY | U | A | 24.0 | B+ | 21.0 | B+ | 21.0 | A | 24.0 | B | 12.0 | B+ | 21.0 | A | 16.0 | - | - | 139.0 | 19.0 | 7.32 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4523/17 | MAYANK BELLANI | U | B+ | 21.0 | B | 18.0 | B+ | 21.0 | B | 18.0 | B+ | 14.0 | A | 24.0 | A | 16.0 | - | - | 132.0 | 19.0 | 6.95 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4524/17 | SEHEJPREET SINGH | U | B | 18.0 | B+ | 21.0 | C | 15.0 | D | 12.0 | B+ | 14.0 | C | 15.0 | A | 16.0 | - | - | 111.0 | 19.0 | 5.84 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4525/17 | ADITI KUMARI | U | A+ | 27.0 | A+ | 27.0 | B+ | 21.0 | A | 24.0 | A | 16.0 | A+ | 27.0 | A | 16.0 | - | - | 158.0 | 19.0 | 8.32 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4526/17 | DIKSHA | U | A | 24.0 | A+ | 27.0 | A | 24.0 | A | 24.0 | B+ | 14.0 | A | 24.0 | Ex | 20.0 | - | - | 157.0 | 19.0 | 8.26 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4529/17 | MANAS TRIPATHI | U | A+ | 27.0 | B | 18.0 | B+ | 21.0 | B+ | 21.0 | B+ | 14.0 | B+ | 21.0 | A+ | 18.0 | - | - | 140.0 | 19.0 | 7.37 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4530/17 | NIKHIL MISHRA | U | A | 24.0 | A | 24.0 | A | 24.0 | B+ | 21.0 | A+ | 18.0 | A | 24.0 | A | 16.0 | - | - | 151.0 | 19.0 | 7.95 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4531/17 | ROHIT SHARMA | U | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | - | - | 00.0 | 19.0 | 0.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4532/17 | AAKASH NIGAM | U | B+ | 21.0 | B+ | 21.0 | B+ | 21.0 | B | 18.0 | B | 12.0 | B | 18.0 | A | 16.0 | - | - | 127.0 | 19.0 | 6.68 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |

| | | |
|--|--|---|
| BBA3001(3) : RESEARCH METHODOLOGY | BBA1003(3) : BUSINESS STATISTICS | : BUSINESS STATISTICS |
| BBA3003(3) : HUMAN RESOURCE MANAGEMENT | BBA1007(3) : INTRODUCTION TO BUSINESS ACCOUNTING | : INTRODUCTION TO BUSINESS ACCOUNTING |
| BBA3005(3) : LEGAL ASPECTS OF MANAGEMENT | BBA1009(3) : FUNDAMENTALS OF COMPUTING | : FUNDAMENTALS OF COMPUTING |
| BBA3007(3) : INTRODUCTION TO FINANCIAL MARKETS | BBA2003(3) : QUANTITATIVE TECHNIQUES IN MANAGEMENT | : QUANTITATIVE TECHNIQUES IN MANAGEMENT |
| BBA3009(2) : FINANCIAL ACCOUNTING | BBA2007(3) : PRINCIPLES OF MARKETING I | : PRINCIPLES OF MARKETING I |
| BBA3011(3) : PRINCIPLES OF MARKETING II | | |
| BBA3002(2) : WEB APPLICATIONS FOR BUSINESS LAB | | |
| BBA1001(3) : GENERAL PRINCIPLES OF MANAGEMENT | | |


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|---------------------|-----------------------|-------------|------------|---------------------|------------|------|------------|------|------------|------|------------|------|------------|------|------------|------------------------------|------------|-----|---------------------|--------------------------|------|---------|
| ROLL NO | NAME | U | BBA3001(3) | | BBA3003(3) | | BBA3005(3) | | BBA3007(3) | | BBA3009(2) | | BBA3011(3) | | BBA3002(2) | | BBA1001(3) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
| | | | BBA1003(3) | | BBA1007(3) | | BBA1009(3) | | BBA2003(3) | | BBA2007(3) | | | | | | | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | |
| BBA/4536/17 | RAGINI KUMARI | U | A+ | 27.0 | A+ | 27.0 | B+ | 21.0 | B+ | 21.0 | B | 12.0 | B+ | 21.0 | A+ | 18.0 | - | - | 147.0 | 19.0 | 7.74 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4537/17 | RAVI PRAKASH DHAN | U | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | - | - | 00.0 | 19.0 | 0.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4538/17 | GINNI MALIK | U | A | 24.0 | A+ | 27.0 | B+ | 21.0 | B+ | 21.0 | A | 16.0 | A | 24.0 | A+ | 18.0 | - | - | 151.0 | 19.0 | 7.95 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4539/17 | PARAMJEET SINGH SAINI | U | B+ | 21.0 | A | 24.0 | A | 24.0 | D | 12.0 | B+ | 14.0 | B | 18.0 | A+ | 18.0 | - | - | 131.0 | 19.0 | 6.89 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4541/17 | GAURAV KUMAR | U | A+ | 27.0 | A | 24.0 | D | 12.0 | B+ | 21.0 | B+ | 14.0 | D | 12.0 | B+ | 14.0 | - | - | 124.0 | 19.0 | 6.53 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4542/17 | RAGHAV ARORA | U | A | 24.0 | B+ | 21.0 | B | 18.0 | B | 18.0 | B | 12.0 | B+ | 21.0 | A | 16.0 | - | - | 130.0 | 19.0 | 6.84 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4543/17 | NAMAN TALWAR | U | C | 15.0 | B | 18.0 | C | 15.0 | B | 18.0 | C | 10.0 | B | 18.0 | A | 16.0 | - | - | 110.0 | 19.0 | 5.79 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4545/17 | HARSHNIDHI KARGWAL | U | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | - | - | 00.0 | 19.0 | 0.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4546/17 | DHRUV ARORA | U | B+ | 21.0 | B+ | 21.0 | B | 18.0 | B | 18.0 | B | 12.0 | B | 18.0 | A | 16.0 | - | - | 124.0 | 19.0 | 6.53 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4547/17 | BHAVYA DUTT | U | A | 24.0 | A | 24.0 | B+ | 21.0 | B | 18.0 | B | 12.0 | B+ | 21.0 | B+ | 14.0 | - | - | 134.0 | 19.0 | 7.05 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4548/17 | HARAVINDH.VENKATESAN | U | A+ | 27.0 | B+ | 21.0 | A | 24.0 | B+ | 21.0 | A | 16.0 | A | 24.0 | Ex | 20.0 | - | - | 153.0 | 19.0 | 8.05 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4549/17 | RAVINA KUMARI | U | B | 18.0 | B+ | 21.0 | B | 18.0 | B+ | 21.0 | B | 12.0 | B+ | 21.0 | B+ | 14.0 | - | - | 125.0 | 19.0 | 6.58 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |

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|---------------------|------------------|-------------|------------|---------------------|------------|------|------------|------|------------|------|------------|------|------------|------|------------|------------------------------|------------|------|---------------------|--------------------------|------|---------|
| ROLL NO | NAME | U L | BBA3001(3) | | BBA3003(3) | | BBA3005(3) | | BBA3007(3) | | BBA3009(2) | | BBA3011(3) | | BBA3002(2) | | BBA1001(3) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
| | | | BBA1003(3) | | BBA1007(3) | | BBA1009(3) | | BBA2003(3) | | BBA2007(3) | | | | | | | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | |
| BBA/4550/17 | AMRITANSHU PRIYA | U | B+ | 21.0 | A | 24.0 | A | 24.0 | B+ | 21.0 | A | 16.0 | B+ | 21.0 | A+ | 18.0 | - | - | 145.0 | 19.0 | 7.63 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4552/17 | SURBHI RAJ | U | A+ | 27.0 | A+ | 27.0 | B+ | 21.0 | A | 24.0 | A | 16.0 | B+ | 21.0 | B+ | 14.0 | - | - | 150.0 | 19.0 | 7.89 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4554/17 | AYUSH SINGH | U | C | 15.0 | C | 15.0 | B | 18.0 | C | 15.0 | C | 10.0 | C | 15.0 | A | 16.0 | - | - | 104.0 | 19.0 | 5.47 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4556/17 | KAMALJEET SINGH | U | A+ | 27.0 | A | 24.0 | A | 24.0 | B+ | 21.0 | B | 12.0 | B+ | 21.0 | B+ | 14.0 | - | - | 143.0 | 19.0 | 7.53 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4558/17 | SIMRAN SINGH | U | A | 24.0 | A | 24.0 | B+ | 21.0 | B | 18.0 | A | 16.0 | B | 18.0 | B+ | 14.0 | - | - | 135.0 | 19.0 | 7.11 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4559/17 | RIYA KUMARI | U | A+ | 27.0 | A+ | 27.0 | A | 24.0 | B+ | 21.0 | B | 12.0 | A | 24.0 | A | 16.0 | - | - | 151.0 | 19.0 | 7.95 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4560/17 | AAKANSHA SINHA | U | B+ | 21.0 | B+ | 21.0 | C | 15.0 | B+ | 21.0 | B | 12.0 | B+ | 21.0 | B+ | 14.0 | - | - | 137.0 | 22.0 | 6.23 | - |
| | | L | D | 12.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4561/17 | SHREYA | U | B+ | 21.0 | A+ | 27.0 | B+ | 21.0 | B+ | 21.0 | A | 16.0 | A | 24.0 | B+ | 14.0 | - | - | 144.0 | 19.0 | 7.58 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4563/17 | JAYA LAXMI | U | A+ | 27.0 | A+ | 27.0 | B+ | 21.0 | B+ | 21.0 | B+ | 14.0 | A | 24.0 | B+ | 14.0 | - | - | 148.0 | 19.0 | 7.79 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4565/17 | MAHIMA GUPTA | U | B | 18.0 | A | 24.0 | A | 24.0 | B+ | 21.0 | B | 12.0 | A | 24.0 | A+ | 18.0 | - | - | 162.0 | 22.0 | 7.36 | - |
| | | L | - | - | B+ | 21.0 | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4566/17 | AKASH KUMAR | U | B | 18.0 | B | 18.0 | C | 15.0 | B | 18.0 | B | 12.0 | B | 18.0 | A | 16.0 | B | 18.0 | 145.0 | 25.0 | 5.8 | - |
| | | L | D | 12.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4567/17 | KARTIK AHUJA | U | B+ | 21.0 | B+ | 21.0 | B+ | 21.0 | B | 18.0 | C | 10.0 | B | 18.0 | A+ | 18.0 | - | - | 127.0 | 19.0 | 6.68 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |

| | | | |
|------------|-------------------------------------|------------|---|
| BBA3001(3) | : RESEARCH METHODOLOGY | BBA1003(3) | : BUSINESS STATISTICS |
| BBA3003(3) | : HUMAN RESOURCE MANAGEMENT | BBA1007(3) | : INTRODUCTION TO BUSINESS ACCOUNTING |
| BBA3005(3) | : LEGAL ASPECTS OF MANAGEMENT | BBA1009(3) | : FUNDAMENTALS OF COMPUTING |
| BBA3007(3) | : INTRODUCTION TO FINANCIAL MARKETS | BBA2003(3) | : QUANTITATIVE TECHNIQUES IN MANAGEMENT |
| BBA3009(2) | : FINANCIAL ACCOUNTING | BBA2007(3) | : PRINCIPLES OF MARKETING I |
| BBA3011(3) | : PRINCIPLES OF MARKETING II | | |
| BBA3002(2) | : WEB APPLICATIONS FOR BUSINESS LAB | | |
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BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI - 835215 (INDIA)
EXAMINATION DEPARTMENT

☐ Reference : EXAM / JPP / BITIC / NOIDA / BBA-THIRD / MO/18 / 2018-2019


By the order of Examination committee , the following is the result of BBA - THIRD Semester held in the month of NOV-2018

Date : JAN-2019

| SESSION : 2018-2019 | | CLASS : BBA | | BRANCH : MANAGEMENT | | | | | | | | | | | | SEMESTER / TRIMESTER : THIRD | | | | MONTH OF EXAM : NOV-2018 | | |
|---------------------|-----------------|-------------|------------|---------------------|------------|------|------------|------|------------|------|------------|------|------------|------|------------|------------------------------|------------|------|---------------------|--------------------------|------|---------|
| ROLL NO | NAME | U L | BBA3001(3) | | BBA3003(3) | | BBA3005(3) | | BBA3007(3) | | BBA3009(2) | | BBA3011(3) | | BBA3002(2) | | BBA1001(3) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
| | | | BBA1003(3) | | BBA1007(3) | | BBA1009(3) | | BBA2003(3) | | BBA2007(3) | | | | | | | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | |
| BBA/4568/17 | ANURAG THAKUR | U | B | 18.0 | B | 18.0 | C | 15.0 | B | 18.0 | B | 12.0 | B | 18.0 | A+ | 18.0 | - | - | 117.0 | 19.0 | 6.16 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4569/17 | RIMJHIM SHARMA | U | A+ | 27.0 | A+ | 27.0 | A | 24.0 | A | 24.0 | A+ | 18.0 | A | 24.0 | A+ | 18.0 | - | - | 162.0 | 19.0 | 8.53 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4570/17 | SOMYA SHARMA | U | A+ | 27.0 | A+ | 27.0 | A+ | 27.0 | A | 24.0 | A+ | 18.0 | A | 24.0 | A | 16.0 | - | - | 163.0 | 19.0 | 8.58 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4571/17 | DIPANSH JAIN | U | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | D | 8.0 | - | - | 08.0 | 19.0 | 0.42 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4573/17 | AKANKSHA RAWAT | U | B | 18.0 | C | 15.0 | B | 18.0 | C | 15.0 | B | 12.0 | C | 15.0 | B+ | 14.0 | - | - | 107.0 | 19.0 | 5.63 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4574/17 | ABHIRAJ ASTHANA | U | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | D | 8.0 | - | - | 08.0 | 19.0 | 0.42 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4575/17 | SUBHESHWAR JHA | U | A+ | 27.0 | A+ | 27.0 | A+ | 27.0 | A | 24.0 | A | 16.0 | A | 24.0 | A | 16.0 | - | - | 161.0 | 19.0 | 8.47 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4576/17 | POOJA SINGH | U | B | 18.0 | B | 18.0 | B+ | 21.0 | B | 18.0 | B+ | 14.0 | B | 18.0 | B+ | 14.0 | - | - | 121.0 | 19.0 | 6.37 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4578/17 | MANISH PANCHAL | U | C | 15.0 | B | 18.0 | B | 18.0 | C | 15.0 | B+ | 14.0 | B | 18.0 | B+ | 14.0 | - | - | 112.0 | 19.0 | 5.89 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4579/17 | PRINCE YADAV | U | B+ | 21.0 | B+ | 21.0 | A | 24.0 | B+ | 21.0 | A+ | 18.0 | A | 24.0 | A+ | 18.0 | - | - | 147.0 | 19.0 | 7.74 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4580/17 | NIBHA CHAUHAN | U | C | 15.0 | C | 15.0 | C | 15.0 | F | 0.0 | C | 10.0 | D | 12.0 | A | 16.0 | B+ | 21.0 | 122.0 | 25.0 | 4.88 | - |
| | | L | - | - | - | - | B | 18.0 | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4581/17 | YASH MISHRA | U | B | 18.0 | B | 18.0 | B | 18.0 | C | 15.0 | B | 12.0 | C | 15.0 | B+ | 14.0 | - | - | 110.0 | 19.0 | 5.79 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |

BBA3001(3) : RESEARCH METHODOLOGY
 BBA3003(3) : HUMAN RESOURCE MANAGEMENT
 BBA3005(3) : LEGAL ASPECTS OF MANAGEMENT
 BBA3007(3) : INTRODUCTION TO FINANCIAL MARKETS
 BBA3009(2) : FINANCIAL ACCOUNTING
 BBA3011(3) : PRINCIPLES OF MARKETING II
 BBA3002(2) : WEB APPLICATIONS FOR BUSINESS LAB
 BBA1001(3) : GENERAL PRINCIPLES OF MANAGEMENT

BBA1003(3) : BUSINESS STATISTICS
 BBA1007(3) : INTRODUCTION TO BUSINESS ACCOUNTING
 BBA1009(3) : FUNDAMENTALS OF COMPUTING
 BBA2003(3) : QUANTITATIVE TECHNIQUES IN MANAGEMENT
 BBA2007(3) : PRINCIPLES OF MARKETING I
 - :
 - :
 - :


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EXAMINATION DEPARTMENT


☐ Reference : EXAM / JPP / BITIC / NOIDA / BBA-THIRD / MO/18 / 2018-2019

By the order of Examination committee , the following is the result of BBA - THIRD Semester held in the month of NOV-2018

Date : JAN-2019

| SESSION : 2018-2019 | | CLASS : BBA | | BRANCH : MANAGEMENT | | | | | | | | | | | | SEMESTER / TRIMESTER : THIRD | | | | MONTH OF EXAM : NOV-2018 | | |
|---------------------|--------------------|-------------|------------|---------------------|------------|------|------------|------|------------|------|------------|------|------------|------|------------|------------------------------|------------|------|---------------------|--------------------------|------|---------|
| ROLL NO | NAME | U L | BBA3001(3) | | BBA3003(3) | | BBA3005(3) | | BBA3007(3) | | BBA3009(2) | | BBA3011(3) | | BBA3002(2) | | BBA1001(3) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
| | | | BBA1003(3) | | BBA1007(3) | | BBA1009(3) | | BBA2003(3) | | BBA2007(3) | | | | | | | | | | | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | |
| BBA/4583/17 | RISHABH OMAR | U | B+ | 21.0 | B+ | 21.0 | A | 24.0 | B+ | 21.0 | A | 16.0 | B+ | 21.0 | A+ | 18.0 | - | - | 142.0 | 19.0 | 7.47 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4584/17 | ABHA PRASAD | U | C | 15.0 | B | 18.0 | B | 18.0 | D | 12.0 | C | 10.0 | B | 18.0 | B+ | 14.0 | - | - | 120.0 | 22.0 | 5.45 | - |
| | | L | - | - | - | - | - | - | C | 15.0 | - | - | - | - | - | - | - | - | | | | |
| BBA/4585/17 | MANVI GOEL | U | A | 24.0 | B+ | 21.0 | A | 24.0 | B | 18.0 | B+ | 14.0 | B+ | 21.0 | A | 16.0 | - | - | 138.0 | 19.0 | 7.26 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4586/17 | JATIN KUMAR GUPTA | U | B | 18.0 | C | 15.0 | C | 15.0 | D | 12.0 | B | 12.0 | B | 18.0 | B+ | 14.0 | - | - | 104.0 | 19.0 | 5.47 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4587/17 | DIVYANK PILWAN | U | B+ | 21.0 | B | 18.0 | B | 18.0 | B | 18.0 | B+ | 14.0 | B+ | 21.0 | A+ | 18.0 | - | - | 128.0 | 19.0 | 6.74 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4588/17 | SUKHAD PATHAK | U | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | - | - | 00.0 | 19.0 | 0.00 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4589/17 | RAJNISH SHUKLA | U | D | 12.0 | C | 15.0 | C | 15.0 | C | 15.0 | C | 10.0 | F | 0.0 | A | 16.0 | B | 18.0 | 101.0 | 22.0 | 4.59 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4590/17 | ANSHU PRIYA | U | F | 0.0 | C | 15.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | - | - | 15.0 | 19.0 | 0.79 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4591/17 | VAISHALI CHAUDHARY | U | B | 18.0 | B+ | 21.0 | C | 15.0 | C | 15.0 | B+ | 14.0 | B | 18.0 | A | 16.0 | - | - | 132.0 | 22.0 | 6.00 | - |
| | | L | - | - | - | - | - | - | - | C | 15.0 | - | - | - | - | - | - | - | | | | |
| BBA/4592/17 | HIMANSHI GAUR | U | D | 12.0 | D | 12.0 | D | 12.0 | D | 12.0 | C | 10.0 | C | 15.0 | B | 12.0 | - | - | 85.0 | 19.0 | 4.47 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4594/17 | SHRISTI SINHA | U | Ex | 30.0 | A+ | 27.0 | A+ | 27.0 | A | 24.0 | B+ | 14.0 | A | 24.0 | A+ | 18.0 | - | - | 164.0 | 19.0 | 8.63 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/4595/17 | ANANT UPADHYAY | U | B | 18.0 | B+ | 21.0 | B | 18.0 | B+ | 21.0 | C | 10.0 | B | 18.0 | A+ | 18.0 | - | - | 124.0 | 19.0 | 6.53 | - |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |

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|------------|-------------------------------------|------------|---|
| BBA3001(3) | : RESEARCH METHODOLOGY | BBA1003(3) | : BUSINESS STATISTICS |
| BBA3003(3) | : HUMAN RESOURCE MANAGEMENT | BBA1007(3) | : INTRODUCTION TO BUSINESS ACCOUNTING |
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| BBA3007(3) | : INTRODUCTION TO FINANCIAL MARKETS | BBA2003(3) | : QUANTITATIVE TECHNIQUES IN MANAGEMENT |
| BBA3009(2) | : FINANCIAL ACCOUNTING | BBA2007(3) | : PRINCIPLES OF MARKETING I |
| BBA3011(3) | : PRINCIPLES OF MARKETING II | | |
| BBA3002(2) | : WEB APPLICATIONS FOR BUSINESS LAB | | |
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EXAMINATION DEPARTMENT

☐ Reference : EXAM / JPP / BITIC / NOIDA / BBA-THIRD / MO/18 / 2018-2019

By the order of Examination committee , the following is the result of BBA - THIRD Semester held in the month of NOV-2018

Date : JAN-2019

| SESSION : 2018-2019 | | CLASS : BBA | | BRANCH : MANAGEMENT | | | | | | | | | | | | SEMESTER / TRIMESTER : THIRD | | | | | | MONTH OF EXAM : NOV-2018 | |
|---------------------|----------------------|-------------|------------|---------------------|------------|------|------------|------|------------|------|------------|------|------------|------|------------|------------------------------|------------|-----|---------------------|---------------|------|--------------------------|--|
| ROLL NO | NAME | U L | BBA3001(3) | | BBA3003(3) | | BBA3005(3) | | BBA3007(3) | | BBA3009(2) | | BBA3011(3) | | BBA3002(2) | | BBA1001(3) | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS | |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | | |
| BBA/4596/17 | SANCHIT SAXENA | U | C | 15.0 | B | 18.0 | B | 18.0 | B | 18.0 | C | 10.0 | D | 12.0 | A | 16.0 | - | - | 107.0 | 19.0 | 5.63 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BBA/4597/17 | AREESHA AFTAB | U | B | 18.0 | B+ | 21.0 | B+ | 21.0 | C | 15.0 | C | 10.0 | B | 18.0 | A | 16.0 | - | - | 137.0 | 22.0 | 6.23 | - | |
| | | L | B | 18.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BBA/4598/17 | HARSH VIKRAM TRIVEDI | U | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | F | 0.0 | - | - | 00.0 | 19.0 | 0.00 | - | |
| | | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |
| BBA/4599/17 | SUBHAM KUMAR SONI | U | B | 18.0 | C | 15.0 | C | 15.0 | C | 15.0 | D | 8.0 | C | 15.0 | A+ | 18.0 | - | - | 128.0 | 25.0 | 5.12 | - | |
| | | L | D | 12.0 | D | 12.0 | - | - | - | - | - | - | - | - | - | - | - | - | | | | | |

| | | | |
|------------|-------------------------------------|------------|---|
| BBA3001(3) | : RESEARCH METHODOLOGY | BBA1003(3) | : BUSINESS STATISTICS |
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