Reference: EXAM / JPP / BITIC / LALPUR / BBA-SHORT / (SS/18) / 2017-2018

By the order of Examination committee, the following is the result of BBA - SHORT Semester held in the month of JUNE-2018

Date : 02-AUG-2018

| SESSION | N : 2017-2018 CLASS : BI | ЗА | | E | BRANCH | : MANA | GEMENT | | | | | | SEM | ESTER / T | RIMESTEI | R : SHO | ORT | | MON | NTH OF EXAM | : JUNE-2 | 018 |
|----------------|--------------------------|--------|--------------|---------------|------------|----------------|------------|----------------|-------|----------------|-------|---------|-------------|----------------|----------|---------------|-------|----------------|--------------|-------------|----------|----------|
| | | U | BBA10 | 001(3) | BBA | 1002(2) | | 1003(3) | | 1005(3) | BBA | 1007(3) | BBA | 1009(3) | BBA2 | ` ' | BBA | 2003(3) | TOTAL CREDIT | TOTAL | | |
| ROLL NO | NAME | L | BBA20 GR. | 005(3) PT. | BBA GR. | 2007(3) PT. | BBA GR. | 2009(3) PT. | BBA: | 2011(2) PT. | GR. | PT. | BBA: GR. | 3003(3) PT. | BBA3 | 007(3) PT. | GR. | 9009(2) PT. | POINTS | CREDITS | SGPA | REMARKS |
| BBA/40012/16 | SUMONA BANERJEE | U | - GK. | - | - GK. | - | - GK. | - | - GK. | - | - GK. | - | C C | 15.0 | - GK. | - | - GK. | - | 15.0 | 2.0 | 5.00 | ! |
| BBA/40012/16 | SUMUNA BANERJEE | L | - 1 | - | - | - | - |] - | - | - 1 | - | - | - | - | - | - 1 | - | - | 15.0 | 3.0 | 5.00 | - |
| BBA/40033/16 | TISHA PANDEY | U | - | - | - | - | - | - | - | - | - | - | - | - | - | - | D | 12.0 | 12.0 | 3.0 | 4.00 | - |
| | | U | - | - | - | - | - C | 15.0 | - | - | - | - | - | - | _ | - | - | - | | | | <u> </u> |
| BBA/40041/17 | DIVYA | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 15.0 | 3.0 | 5.00 | - |
| BBA/40042/17 | SNEHAL | U | - | - | | - | - | - | - | - | В | 18.0 | | - | - | - 1 | - | - | 18.0 | 3.0 | 6.00 | _ |
| BB1040042/17 | SILLINE | L | - | - | | - | | - | - | | | - | | - | - | - | - | - | 10.0 | 3.0 | 0.00 | |
| BBA/40043/16 | VASAVI | U L | - | - | | - | - | <u> </u> | - | - | - | - | - C | 15.0 | - | - | - | - | 15.0 | 3.0 | 5.00 | - |
| | | U | - | - | | - | | - | = | - | - | - | - | - | - | - | - | - | | | | |
| BBA/40046/16 | SHREYA SINGH | L | - | - | | - | - | - | - | - | - | - | - | - | - | - | - | - | 00.0 | 0.0 | 0.00 | - |
| BBA/40049/17 | PRACHI DAS | U | - | - | | - | D | 12.0 | - | - | F | 0.0 | - | - | - | - | - | - | 12.0 | 6.0 | 2.00 | _ |
| 22.1 100 13/17 | 1.0.10.11.27.12 | L | - | - | | - | _ | - | | - | _ | - | | | - | | - | - | 12.0 | 0.0 | 2.00 | |
| BBA/40050/16 | SWASTIKA VERMA | U | - | - | - В | 18.0 | - | 24.0 | - | 10.0 | - | - | - | - | - | - | - | - | 52.0 | 8.0 | 6.50 | - |
| | | U | - | - | - В | 18.0 | A - | 24.0 | - | 10.0 | - | - | - | - | | - | F | 0.0 | | | | |
| BBA/40077/16 | MONIKA | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 00.0 | 3.0 | 0.00 | - |
| BBA/40081/16 | ANJALI SINHA | U | - | - | | - | - | - | - | - | - | - | - | - | - | - 1 | - | - | 14.0 | 2.0 | 7.00 | _ |
| | | L | - | - | | - | - | | | - | - | - | - | - | | | B+ | 14.0 | | | /.00 | |
| BBA/40092/16 | SURABHI SINHA | U L | - | - | - | - | - | - | C - | 15.0 | D - | 12.0 | - | - | - | - | - | - | 27.0 | 6.0 | 4.50 | - |
| DD 4 /40101/1/ | KIGHANGINIDIH | U | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 150 | 2.0 | 5.00 | |
| BBA/40101/16 | KISHANGI NIDHI | L | - | - | | - | - | | - | - | - | - | С | 15.0 | - | - | - | - | 15.0 | 3.0 | 5.00 | - |

| BBA1001(3) | : GENERAL PRINCIPLES OF MANAGEMENT | BBA2005(3) | : BASICS OF FINANCIAL MANAGEMENT |
|------------|---|------------|-------------------------------------|
| BBA1002(2) | : PROGRAMMING LAB.I | BBA2007(3) | : PRINCIPLES OF MARKETING I |
| BBA1003(3) | : BUSINESS STATISTICS | BBA2009(3) | : BUSINESS COMMUNICATION II |
| BBA1005(3) | : BUSINESS ECONOMICS | BBA2011(2) | : OFFICE MANAGEMENT |
| BBA1007(3) | : INTRODUCTION TO BUSINESS ACCOUNTING | BBA3001(3) | : RESEARCH METHODOLOGY |
| BBA1009(3) | : FUNDAMENTALS OF COMPUTING | BBA3003(3) | : HUMAN RESOURCE MANAGEMENT |
| BBA2002(2) | : COMPUTERIZED ACCOUNTING LAB | BBA3007(3) | : INTRODUCTION TO FINANCIAL MARKETS |
| BBA2003(3) | : QUANTITATIVE TECHNIQUES IN MANAGEMENT | BBA3009(2) | FINANCIAL ACCOUNTING |
| | | | Disclaimer |

Controller of Examinations

Disclaimer

Reference: EXAM / JPP / BITIC / LALPUR / BBA-SHORT / (SS/18) / 2017-2018

By the order of Examination committee , the following is the result of BBA - SHORT Semester held in the month of JUNE-2018

Date : 02-AUG-2018

| SESSION | N : 2017-2018 CLASS : BE | ЗА | | F | BRANCH | : MANA | GEMENT | | | | | | SEM | ESTER / T | RIMESTE | ER : SHO | ORT | | MON | NTH OF EXAM | : JUNE-2 | 018 |
|--------------|--------------------------|--------|-----|--------------------|---------------|--------|---------|--------------------|------|----------|--------|--------------------|---------|--------------------|---------|----------|--------|--------------------|------------------------|------------------|----------|---------|
| ROLL NO | NAME | U L | | 1001(3) 2005(3) | BBA10 BBA2 | | | 1003(3) 2009(3) | BBA1 | . , | | 1007(3) 3001(3) | | 1009(3) 3003(3) | | 2002(2) | | 2003(3) 3009(2) | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
| | | | GR. | PT. | | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | TONVIS | CKEDIIS | | |
| BBA/40104/16 | SHILPI RANI | U | - | - | - | - | - A+ | 27.0 | - | - | - | - | - B+ | 21.0 | - | - | D | 12.0 | 60.0 | 9.0 | 6.67 | - |
| BBA/40502/16 | SAURABH KUMAR | U | - | - | - | - | - | - | - | <u>.</u> | D D | 12.0 | - | - | - E | - 0.0 | D | 12.0 | 36.0 | 12.0 | 3.00 | - |
| BBA/40503/16 | PRATUSH SINGHNIA | U | - | - | - | - | - | - | - | - | - | - | | - | - | - | D | 12.0 | 12.0 | 3.0 | 4.00 | - |
| BBA/40504/16 | ANIKET RAJ | U | - | - | - | - | - | - | - | - | - | - | - | - | - | - | F | 0.0 | 00.0 | 3.0 | 0.00 | - |
| BBA/40511/17 | SUBHANSHU | U | - | - | - | - | В | 18.0 | - | - | - | - | | - | - | - | - | - | 18.0 | 3.0 | 6.00 | - |
| BBA/40516/16 | AKSHAY KR. SINGH | U | - | - | - | - | D D | 12.0 | - | - | - | - | | - | - | - | F | 0.0 | 27.0 | 9.0 | 3.00 | - |
| BBA/40522/16 | HIMANSHU KUMAR | U | - C | 15.0 | - | - | - | - | - | - | - | - | - | - | - | - | C | 15.0 | 15.0 | 3.0 | 5.00 | _ |
| | | L U | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - A | 24.0 | | | | |
| BBA/40526/16 | PRATIK VINAYAK | L | - | - | - | - | - | - | - | - | - | - | | - | - | - | - | - | 24.0 | 3.0 | 8.00 | - |
| BBA/40527/16 | RISABH RITURAJ | L | - | - | - | - | - | - | - | - | - | - | | - | - | - | D - | 12.0 | 12.0 | 3.0 | 4.00 | - |
| BBA/40529/17 | SHUBHAM BOSE | U L | - | - | - | - | D - | 12.0 | - | - | - | - | - | - | - | - | - | - | 12.0 | 3.0 | 4.00 | - |
| BBA/40534/16 | KRISHNA MANPURIA | U L | - | - | <u>-</u> | - | - | - | - | - | - | - | - | - | B+ | 14.0 | D - | 12.0 | 26.0 | 5.0 | 5.20 | - |
| BBA/40537/16 | MONU KUMAR RAJAK | U | - | - | - | - | - | - | - | - | - | - | | - | - | - | - | - | 00.0 | 0.0 | 0.00 | - |

: BASICS OF FINANCIAL MANAGEMENT : PRINCIPLES OF MARKETING I : BUSINESS COMMUNICATION II : GENERAL PRINCIPLES OF MANAGEMENT : PROGRAMMING LAB.I BBA1001(3) BBA1002(2) BBA2005(3) BBA2007(3) BBA1003(3) BUSINESS STATISTICS BBA2009(3) BBA1005(3) BUSINESS ECONOMICS BBA2011(2) OFFICE MANAGEMENT INTRODUCTION TO BUSINESS ACCOUNTING RESEARCH METHODOLOGY BBA1007(3) BBA3001(3) BBA1009(3) FUNDAMENTALS OF COMPUTING BBA3003(3) HUMAN RESOURCE MANAGEMENT BBA2002(2) COMPUTERIZED ACCOUNTING LAB BBA3007(3) INTRODUCTION TO FINANCIAL MARKETS BBA2003(3) QUANTITATIVE TECHNIQUES IN MANAGEMENT BBA3009(2) FINANCIAL ACCOUNTING Disclaimer

Controller of Examinations

Disclaimer

Reference: EXAM / JPP / BITIC / LALPUR / BBA-SHORT / (SS/18) / 2017-2018

By the order of Examination committee, the following is the result of BBA - SHORT Semester held in the month of JUNE-2018

Date : 02-AUG-2018

| SESSION | 1 : 2017-2018 CLASS : BE | A | | F | BRANCH | : MANA | GEMENT | | | | | | SEME | ESTER / T | RIMESTE | ER : SHO | ORT | | MON | TH OF EXAM | : JUNE-2 | 018 |
|----------------|--------------------------|---|----------|---------|--------|--------|--------|---------|-----|---------|--------|--------------|----------|--------------|---------|----------|-----|---------|--------------|------------|----------|---------|
| | | U | BBA | 1001(3) | BBA10 | 002(2) | BBA | 1003(3) | BBA | 1005(3) | BBA | 1007(3) | BBA1 | 009(3) | BBA | 2002(2) | BBA | 2003(3) | TOTAL CREDIT | TOTAL | | |
| ROLL NO | NAME | L | BBA2 | 2005(3) | BBA2 | | £ | 2009(3) | | 2011(2) | | 3001(3) | BBA3 | | | 3007(3) | - | 3009(2) | POINTS | CREDITS | SGPA | REMARKS |
| | | Ļ | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | |
| BBA/40542/16 | BIJAY SINGH BANI | U | <u> </u> | - | - | - | С | 15.0 | - | - | - | - | <u> </u> | - | - | - | F | 0.0 | 15.0 | 6.0 | 2.50 | - |
| | | L | ╫╌ | | - | | = | - | _ | - | - | | <u> </u> | - - | | | D | 12.0 | | | | |
| BBA/40543/16 | SOURABH KUMAR | L | В | 18.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 30.0 | 6.0 | 5.00 | - |
| BBA/40544/16 | LOKESH RANJAN | U | - | - | - | - | - | - | - | - | - | - | - | - | - | - | D | 12.0 | 12.0 | 3.0 | 4.00 | |
| BBA/40344/10 | LOKESH KANJAN | L | - | - | _ | - | - | - | - | - | - | - | - | - | - | - | - | - | 12.0 | 3.0 | 4.00 | |
| BBA/40545/16 | KUMAR NILAY | U | <u> </u> | - | | - | - | - 1 | - | - | - | - | <u> </u> | - | - | - | D | 12.0 | 12.0 | 6.0 | 2.00 | |
| BB/040343/10 | ROWER MEAT | L | F | 0.0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 12.0 | 0.0 | 2.00 | |
| BBA/40545/17 | ARJUN KR. SAHU | U | - | - | - | - | - | - | - | - | D | 12.0 | - | - | - | - | | - | 12.0 | 3.0 | 4.00 | - |
| | | L | ╢┈┈ | - | | - | - | - | - | | - | | | - | - | - | - | - 12.0 | | | | |
| BBA/40546/16 | KUNAL ROUNAK | L | - D | 12.0 | - | | - | - | - | - | - | - | <u> </u> | <u> </u> | - | - | D | 12.0 | 24.0 | 6.0 | 4.00 | - |
| | | U | | | | | | | _ | _ | | | | <u> </u> | | | С | 15.0 | | | | |
| BBA/40548/16 | PRATIK | L | 1 - | _ | | _ | _ | _ | _ | _ | _ | | | <u> </u> | _ | _ | - | - | 15.0 | 3.0 | 5.00 | - |
| | | U | 1 - | - | - | - | С | 15.0 | - | - | - | - | - | - | - | - | - | - | | | | |
| BBA/40551/17 | RAVI KUMAR | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - 1 | 15.0 | 3.0 | 5.00 | - |
| BBA/40552/16 | RONIT KHALKHO | U | - | - | | - | - | - | С | 15.0 | - | - | - | - | - | - | - | - 1 | 63.0 | 10.0 | 6.3 | _ |
| BB/V-10332/10 | ROTAT KITALKITO | L | - | - | - | - | A | 24.0 | В | 12.0 | - | - | - | | - | - | В | 12.0 | 05.0 | 10.0 | 0.5 | |
| BBA/40557/16 | KUSHALL MANEK | U | <u> </u> | - | - | - | - | - | - | | - | - | <u> </u> | - | - | - | | | 00.0 | 3.0 | 0.00 | - |
| | | L | 1 - | - | - | | - | - | - | - | F | 0.0 | - - | - | - | - | - | - 15.0 | <u> </u> | | | |
| BBA/40561/16 | BALJEET KUMAR BADAL | L | - | - | - | - | - | - | - | - | C D | 15.0 12.0 | - F | 0.0 | - | - | - | 15.0 | 42.0 | 12.0 | 3.5 | - |
| DD + /405/2/5- | KANGNA WARANA | U | - | - | - | - | - | - | - | - | - | - | - | - | B+ | 14.0 | - | - | 140 | 2.0 | 7.00 | |
| BBA/40562/17 | KAUSHAL KUMAR MAHTO | L | - | - | | | - | - | - | - | - | - | | - | - | - | - | - | 14.0 | 2.0 | 7.00 | - |

| BBA1001(3) | : GENERAL PRINCIPLES OF MANAGEMENT | BBA2005(3) | : BASICS OF FINANCIAL MANAGEMENT |
|------------|---|------------|-------------------------------------|
| BBA1002(2) | : PROGRAMMING LAB.I | BBA2007(3) | : PRINCIPLES OF MARKETING I |
| BBA1003(3) | : BUSINESS STATISTICS | BBA2009(3) | : BUSINESS COMMUNICATION II |
| BBA1005(3) | : BUSINESS ECONOMICS | BBA2011(2) | : OFFICE MANAGEMENT |
| BBA1007(3) | : INTRODUCTION TO BUSINESS ACCOUNTING | BBA3001(3) | : RESEARCH METHODOLOGY |
| BBA1009(3) | : FUNDAMENTALS OF COMPUTING | BBA3003(3) | : HUMAN RESOURCE MANAGEMENT |
| BBA2002(2) | : COMPUTERIZED ACCOUNTING LAB | BBA3007(3) | : INTRODUCTION TO FINANCIAL MARKETS |
| BBA2003(3) | : QUANTITATIVE TECHNIQUES IN MANAGEMENT | BBA3009(2) | FINANCIAL ACCOUNTING |
| | | | Disclaimer |

Controller of Examinations

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Date : 02-AUG-2018

| SESSION | N : 2017-2018 CLASS : BE | ЗА | | E | BRANCH | : MANA | GEMENT | | | | | | SEM | IESTER / T | RIMESTE | R : SHO | ORT | | MON | NTH OF EXAM | : JUNE-2 | 018 |
|----------------|--------------------------|----|----------|----------------|-------------|---------------|------------|----------------|------|----------------|------------|--------------|------------|----------------|-------------|---------------|--------------|----------------|--------------|-------------|----------|---------|
| POLL NO | NAME | U | | 1001(3) | BBA1 | . , | | 1003(3) | | 1005(3) | | 1007(3) | | 1009(3) | BBA2 | | | 2003(3) | TOTAL CREDIT | TOTAL | SGPA | DEMARKS |
| ROLL NO | NAME | L | GR. | 2005(3) PT. | BBA2 GR. | 007(3) PT. | BBA GR. | 2009(3) PT. | BBA: | 2011(2) PT. | BBA GR. | PT. | BBA GR. | 3003(3) PT. | BBA3 GR. | 007(3) PT. | GR. | 9009(2) PT. | POINTS | CREDITS | SGPA | REMARKS |
| DD + /405/2/15 | WENT ANALY | U | - | - | - | - | - | - | C | 15.0 | - | - | - | - | - | - | - | - | 150 | 2.0 | 5.00 | |
| BBA/40563/17 | AKSHAT ANANI | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 15.0 | 3.0 | 5.00 | - |
| BBA/40564/16 | KUMAR ARDIK | U | | - | - | - | - | - | - | - | - | - | - | - | - | - | | - | 21.0 | 3.0 | 7.00 | - |
| | | L | - | - 15.0 | - | - | B+ | 21.0 | - | - | - | - | - | - | - | - | - | - 12.0 | | | | |
| BBA/40568/16 | P.DEVESH | T | С | 15.0 | | - | - | - | - | - | - | - | - | - | - | - | D | 12.0 | 27.0 | 6.0 | 4.50 | - |
| | | U | С | 15.0 | | | - | - | - | | - | - | | | - | - | - | _ | | 1 | | |
| BBA/40568/17 | MD KALAM | L | i - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 15.0 | 3.0 | 5.00 | - |
| BBA/40570/17 | PRAVEEN KR. BHAGAT | U | D | 12.0 | | - 1 | D | 12.0 | - | - 1 | D | 12.0 | - | - | - | - 1 | - | - | 36.0 | 9.0 | 4.00 | |
| BB/1403/0/1/ | TRIVELIVER. BIFRONT | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 50.0 | 7.0 | 4.00 | |
| BBA/40573/16 | DEEP ROSHAN KUMAR | U | С | 15.0 | - | - | С | 15.0 | - | - | - | - | - | - | - | - | | - | 30.0 | 6.0 | 5.00 | - |
| | | L | - E | 0.0 | - | - | - | | Е | 0.0 | - | | - | - | | - | <u> </u> | - | | | | |
| BBA/40574/16 | SUDHANSHU SOURAV | ī | - | 0.0 | | - | | - | Г | 0.0 | - | | - | - | | - | _ | - | 0.00 | 6.0 | 0.00 | - |
| | | U | <u> </u> | - | - | - | - | - | - | - | - | - | - | - | - | - | _ | _ | | | | |
| BBA/40575/16 | VIBHASH | L | i - | i - | - | - | - | <u> </u> | - | - | - | - | <u> </u> | - | - | - | - | - | 00.0 | 0.0 | 0.00 | - |
| BBA/40577/16 | RISHAV BHADORIA | U | - | - | - | - | - | - | - | - | - | - | В | 18.0 | - | - | F | 0.0 | 18.0 | 6.0 | 3.00 | _ |
| BB/1403///10 | RISHIV BINDORIN | L | - | - | | - | - | - | - | - | - | - | | - | - | - | - | - | 10.0 | 0.0 | 3.00 | |
| BBA/40585/16 | HARSHIT SAHA | U | F | 0.0 | - | - | - | - | - | - | D | 12.0 | <u> </u> | - | - | <u> </u> | - | - | 12.0 | 6.0 | 2.00 | - |
| | <u> </u> | U | - - | <u> </u> | | - | - D | 12.0 | | = | - | - | <u> </u> | - | | - | H | - | | | | |
| BBA/40586/16 | UTKARSH BHARDWAJ | L | 1 - | - | | - | - | - | - | - | - | - | - | - | - | - | - | - | 12.0 | 3.0 | 4.00 | - |
| BBA/40586/17 | PUNARVASU | U | <u> </u> | - | - | <u> </u> | - | - | F | 0.0 | С | 15.0 | - | <u> </u> | - | - | - | - | 15.0 | 6.0 | 2.50 | |
| DDA/40300/1/ | I UNAKYASU | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 13.0 | 0.0 | 2.30 | _ |

| BBA1001(3) :: BBA1002(2) :: BBA1003(3) :: BBA1005(3) :: | GENERAL PRINCIPLES OF MANAGEMENT PROGRAMMING LAB.I BUSINESS STATISTICS BUSINESS ECONOMICS | BBA2005(3) BBA2007(3) BBA2009(3) BBA2011(2) | BASICS OF FINANCIAL MANAGEMENT PRINCIPLES OF MARKETING I BUSINESS COMMUNICATION II OFFICE MANAGEMENT |
|--|---|--|--|
| | : INTRODUCTION TO BUSINESS ACCOUNTING : FUNDAMENTALS OF COMPUTING | BBA3001(3) BBA3003(3) | RESEARCH METHODOLOGY HUMAN RESOURCE MANAGEMENT |
| BBA2002(2) : | COMPUTERIZED ACCOUNTING LAB QUANTITATIVE TECHNIQUES IN MANAGEMENT | BBA3007(3) BBA3009(2) | INTRODUCTION TO FINANCIAL MARKETS FINANCIAL ACCOUNTING |

Controller of Examinations

Disclaimer

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Disclaimer

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Date : 02-AUG-2018

| SESSION | N : 2017-2018 CLASS : BE | | | | | | SEM | ESTER / TI | RIMESTER | R : SHC | RT | | MON | TH OF EXAM | : JUNE-2 | 018 | | | | | | |
|--------------|--------------------------|---------|--------|-----------------|-------|----------|-----|------------|----------|---------|--------|-------------|----------|--------------------|----------|--------|------|---------|------------------------|------------------|------|---------|
| ROLL NO | NAME | U L | BBA2 | (., | BBA10 | 007(3) | BBA | 2009(3) | BBA | 2011(2) | BBA: | 3001(3) | BBA3 | 1009(3) 3003(3) | BBA30 | 007(3) | BBA3 | 2003(3) | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
| BBA/40587/16 | PRIYANSH TYAGI | U I. | GR. | PT. - 0.0 | GR. | PT. - | GR. | PT | GR. | PT. | GR. | PT. 12.0 | GR. D | PT. 12.0 | GR. | PT. | GR. | PT. | 24.0 | 9.0 | 2.67 | - |
| BBA/40587/17 | MOHSIN ANSARI | U L | - | - | - | - | B+ | 21.0 | - | - | - | - | - | - | - | - | - | - | 21.0 | 3.0 | 7.00 | - |
| BBA/40588/16 | AAYUSH CHOURASIA | U L | - | - | - | - | D - | 12.0 | - | - | D - | 12.0 | - | - | - | - | D - | 12.0 | 36.0 | 9.0 | 4.00 | - |
| BBA/40589/17 | VAIBHAV BARLA | U L | - | - | - | - | - | - | - | - | - | - | | - | - | - | - | - | 00.0 | 0.0 | 0.00 | - |
| BBA/40598/17 | KUMAR SOURAV | U L | B - | 18.0 | - | - | D - | 12.0 | C - | 15.0 | D - | 12.0 | - | - | - | - | - | - | 57.0 | 12.0 | 4.75 | - |
| BBA/40602/17 | VISHAL DEOGHARIA | U L | - | - | - | - | - F | 0.0 | - | - | D - | 12.0 | D - | 12.0 | - | - | - | - | 24.0 | 9.0 | 2.67 | - |
| BBA/40603/17 | SAKET SINGH | U L | B+ | 21.0 | | - | - B | 18.0 | C - | 15.0 | C - | 15.0 | - | - | - | - | - | - | 69.0 | 12.0 | 5.75 | - |
| BBA/40606/17 | AKASH DEEP | U L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 00.0 | 0.0 | 0.00 | - |
| BBA/40607/17 | KUMAR AMAN | U L | - | - | - | - | D - | 12.0 | - | - | C - | 15.0 | - | - | - | - | - | - | 27.0 | 6.0 | 4.50 | - |

| BBA1001(3) | : GENERAL PRINCIPLES OF MANAGEMENT | BBA2005(3) | : BASICS OF FINANCIAL MANAGEMENT |
|------------|---|------------|-------------------------------------|
| BBA1002(2) | : PROGRAMMING LAB.I | BBA2007(3) | : PRINCIPLES OF MARKETING I |
| BBA1003(3) | : BUSINESS STATISTICS | BBA2009(3) | : BUSINESS COMMUNICATION II |
| BBA1005(3) | : BUSINESS ECONOMICS | BBA2011(2) | : OFFICE MANAGEMENT |
| BBA1007(3) | : INTRODUCTION TO BUSINESS ACCOUNTING | BBA3001(3) | : RESEARCH METHODOLOGY |
| BBA1009(3) | : FUNDAMENTALS OF COMPUTING | BBA3003(3) | : HUMAN RESOURCE MANAGEMENT |
| BBA2002(2) | : COMPUTERIZED ACCOUNTING LAB | BBA3007(3) | : INTRODUCTION TO FINANCIAL MARKETS |
| BBA2003(3) | : QUANTITATIVE TECHNIQUES IN MANAGEMENT | BBA3009(2) | FINANCIAL ACCOUNTING |

Disclaimer

Reference: EXAM / JPP / BITIC / LALPUR / BBA-SHORT / (SS/18) / 2017-2018

By the order of Examination committee, the following is the result of BBA - SHORT Semester held in the month of JUNE-2018

Date : 02-AUG-2018

| SESSION | : 2017-2018 CLASS : | BBA | | BRA | NCH : | MANAGEN | MENT | | | | | SE | /IESTER | / TRIM | 1ESTER | : SI | IORT | | N | ONTH OF EXAM | 1 : JUNE | 2018 |
|--------------|---------------------|--------|-----|---------|-------|---------|------|---------|------|---------|-----|---------|---------|--------|--------|------|------|-----|------------------------|------------------|----------|---------|
| ROLL NO | NO NAME | U L | BBA | 3001(3) | BBA | 3005(3) | BBA: | 3007(3) | BBA: | 3009(2) | BBA | 3011(3) | - | | - | | - | | TOTAL CREDIT POINTS | TOTAL CREDITS | SGPA | REMARKS |
| | | | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | GR. | PT. | | | | |
| BBA/40102/16 | NEHA SINGH | U | - | - | - | - | С | 15.0 | С | 10.0 | В | 18.0 | - | - | - | - | - | - | 43.0 | 8.0 | 5.38 | |
| BBA/40102/10 | NETIA SINGII | L | | - | - | - | - | - | - | - | - | - |] | |] | - | - 1 | - | 43.0 | 8.0 | 5.56 | - |
| BBA/40528/16 | PRANAY TOPNO | U | С | 15.0 | D | 12.0 | С | 15.0 | В | 12.0 | - | - | - | - | - | - | - | - | 54.0 | 11.0 | 4.91 | |
| BBA/40328/10 | PRANAT TOPNO | L | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | - 1 | 34.0 | 11.0 | 4.91 | - |

| BBA3001(3) | : RESEARCH METHODOLOGY | - | : |
|------------|-------------------------------------|---|---|
| BBA3005(3) | : LEGAL ASPECTS OF MANAGEMENT | - | : |
| BBA3007(3) | : INTRODUCTION TO FINANCIAL MARKETS | - | : |
| BBA3009(2) | : FINANCIAL ACCOUNTING | - | : |
| BBA3011(3) | : PRINCIPLES OF MARKETING II | - | : |
| - | : | - | : |
| - | : | - | : |
| _ | · | _ | |

Disclaimer

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