

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA

MID SEMESTER EXAMINATION SCHEDULE SP/2018

BBA / BCA / IMBA / IMCA - ADDITIONAL

LALPUR / JAIPUR / NOIDA / PATNA

DATE: 09.02.2018

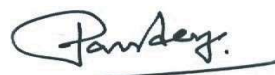
FINAL

| DATE/DAY | BBA / BCA | IMBA / IMCA |
|-------------------------|--|---|
| 21/02/2018 WEDNESDAY | BBA3005 LEGAL ASPECTS OF MANAGEMENT [J] | IMA3001 BUSINESS STATISTICS -II [L] IMCA2005 OOP IN C++ [L] |
| | BBA6003 PROJECT MANAGEMENT [L] | |
| | BCA6001 OPERATION RESEARCH [L] | |
| | BCA1001 MATHEMATICS- I [L] BCA5001 PROBABILITY AND STATISTICS [L] | |
| 22/02/2018 THURSDAY | BBA6001 MANAGEMENT INFORMATION SYSTEM [L] | IMA3003 MANAGEMENT OF MANUFACTURING SYSTEM [L] IMCA3003 DATABASE MANAGEMENT SYSTEM [L] |
| | BCA6003 FUNDAMENTAL COMPUTER ALGORITHMS [L] | |
| | BCA1003 INTRO TO COMPUTER SCIENCE [L] | |
| | BCA5003 DATA COMMUNICATION [L] | |
| 23/02/2018 FRIDAY | BBA4001 QUANTITATIVE DATA ANALYSIS [NJ] | IMA3005 MICRO ECONOMICS [L] IMCA3005 DESIGN & ANALYSIS OF COMPUTER ALGO. [L] |
| | BBA6005 INTERNATIONAL MARKETING [L] | |
| | BCA6005 COMPUTER NETWORK [L] | |
| | BCA1005 PROGRAMMING IN C [L] BCA5005 VB. NET PROGRAMMING [L] | |
| 24/02/2018 SATURDAY | BBA6017 MANPOWER PLANNING [L] | XXXXXX |
| | XXXXXX | XXXXXX |
| 26/02/2018 MONDAY | BBA6007 ADVERTISING MANAGEMENT [L] | IMA3007 INTRO.TO LABOUR AND LAW [L] IMCA3007 OPERATING SYSTEM [L] |
| | BCA6007 DATA MINING AND WAREHOUSING [L] | |
| | BCA5007 INTERNET AND WEB TECHNOLOGY [L] | |
| 27/02/2018 TUESDAY | XXXXXX | IMA3009 SALES & DISTRIBUTION MGMT. [L] IMCA5007 COMPUTER GRAPHICS & MULTIMEDIA [L] |
| | BCA6015 DISTRIBUTED DATABASE SYSTEM [L] | |
| | BCA5009 INTRODUCTION TO ACCOUNTING [L] | |
| | BCA4009 COMPUTER GRAPHICS & MULTIMEDIA [L] | |
| 28/02/2018 WEDNESDAY | BBA4011 BUSINESS ETHICS [J] | IMA1007 BASIC OF ACCOUNTING [L] XXXXXX |
| | XXXXXX | |
| 05/03/2018 MONDAY | BBA6019 INDUSTRIAL RELATION [L] | XXXXXX XXXXXX |
| | XXXXXX | |

TIME : 10:00 A.M. TO 11.30 A.M.

NOTES :

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS FOR THE SAME.



CONTROLLER OF EXAMINATION

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.