

**FINAL**

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**END SEMESTER EXAMINATION SCHEDULE SP/2016**  
**BARCH / BPHARM - VI**

DATE: 18.04.2016

**MESRA**

<b>DATE/DAY</b>	<b>BARCH-VI / BPHARM-VI</b>
25/04/2016 MONDAY	MSH1115-HUMAN RESOURCE MANAGEMENT / MSH1121-MARKETING MANAGEMENT
	PS6401-INDUSTRIAL PHARMACY - I
	XXXXXX
27/04/2016 WEDNESDAY	AR6301-BUILDING SERVICES-IV (MECH. SERVICES)
	MSH1131-PRINCIPLES OF MANAGEMENT
	XXXXXX
29/04/2016 FRIDAY	AR6405-VERNACULAR ARCHITECTURE / AR6409 CONSERVATION AND HERITAGE MANAGEMENT
	PS6403-PHARMACOLOGY - III (SYSTEMIC PHARMACOLOGY)
	XXXXXX
02/05/2016 MONDAY	AR6309-STEEL STRUCTURES
	PS6407-SYNTHETIC MEDICINALS - I
	XXXXXX
04/05/2016 WEDNESDAY	XXXXXX
	PS6405-PHARMACOGNOSY - IV
	XXXXXX
06/05/2016 FRIDAY	XXXXXX
	PSB601-PROFESSIONAL ETHICS (PHARM. JURISPRUDENCE)
	XXXXXX

**TIME : 10.00 A.M. TO 01.00 P.M.**

**NOTES :**

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH **MOBILE PHONE, BOOKS & OTHER PAPERS**. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS FOR THE SAME.

*S. Pal*

**CONTROLLER OF EXAMINATION**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.