

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**UG NON COLLEGIATE EXAMINATION SCHEDULE MO/2022**  
**BARCH / BPHARM**  
**MESRA**

**FINAL**

DATE: 01.10.2022

| DATE/DAY                | BARCH                                     | BPHARM   |
|-------------------------|---|--|
| 12/10/2022<br>WEDNESDAY | AR3407 STRUCTURAL MECHANICS [P1]          | CH1005 APPLIED PHYSICAL CHEMISTRY [M1]                 |
| 13/10/2022<br>THURSDAY  | AR6309 STEEL STRUCTURE [P1]               | CS1151 FUNDAMENTAL OF COMPUTERS [M1]                   |
| 14/10/2022<br>FRIDAY    | AR7303 HOUSING AND SETTLEMENT SYSTEM [P1] | PS1403 PHARMACEUTICAL CHEMISTRY -I [M1]                |
| 15/10/2022<br>SATURDAY  | XXXXXX                                    | PS1405 PHARMACEUTICAL MICROBIOLOGY [M1]                |
| 17/10/2022<br>MONDAY    | XXXXXX                                    | PS2403 PHARMACEUTICAL INORGANIC CHEMISTRY [M1]         |
| 18/10/2022<br>TUESDAY   | XXXXXX                                    | PS2407 HUMAN ANATOMY AND PHYSIOLOGY [M1]               |
| 19/10/2022<br>WEDNESDAY | XXXXXX                                    | PS3403 PHARMACEUTICAL CHEMISTRY -II [M1]               |
| 20/10/2022<br>THURSDAY  | XXXXXX                                    | PS3407 PHYSIOLOGICAL CHEMISTRY [M1]                    |
| 21/10/2022<br>FRIDAY    | XXXXXX                                    | PS6403 PHARMACOLOGY - III (SYSTEMIC PHARMACOLOGY) [M1] |

**TIME : 10.00 A.M. TO 01.00 P.M.**

**NOTES :**

1. TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD AND REGISTRATION SLIP WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.

*Sinha*

**PREPARED BY**  
**(SANTOSH KR. SINHA)**

*[Signature]*  
**CONTROLLER OF EXAMINATION**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.