

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA
MID SEMESTER EXAMINATION SCHEDULE MO/2016
BARCH / BPHARM / BHMCT-V/VII/IX
MESRA / PATNA

DATE: 14.09.2016

FINAL

TIME	02:00 PM TO 03:30 PM	10:00 AM TO 11:30 AM	10:00 AM TO 11:30 AM
DATE/DAY	ARCH-V / PHARM-V / HMCT-V	ARCH-VII / PHARM-VII	ARCH-IX
19/09/16 MONDAY	AR5301 BUILDING SERVICES - III [MP]	AR7301 STRUCTURAL CONCEPTS IN ARCH. [MP]	AR9103 CONSTRUCTION MANAGEMENT [MP]
	PS5401 PHARMACEUTICAL SYSTEM - II [M]	PS7401 INDUSTRIAL PHARMACY - II [M]	XXXXXX
	HM5021 FOOD PRODUCTION - V [M]	XXXXXX	XXXXXX
20/09/16 TUESDAY	AR5303 SITE PLANNING & LANDSCAPE ARCH [MP]	AR7303 HOUSING & SETTLEMENT SYSTEM [MP]	AR9301 PROF. PRACTICE & TENDERING PROCESS [MP]
	PS5403 PHARMACOLOGY-II (NEUROPHARMA) [M]	PS7403 BIOPHARMACEUTICS & PHARMACOKINETICS [M]	XXXXXX
	HM5023 FOOD & BEVERAGE SERVICE V [M]	XXXXXX	XXXXXX
21/09/16 WEDNESDAY	AR5405 CONCRETE STRUCTURE [MP]	AR7305 BUILDING SCIENCE-II [MP]	XXXXXX
	PS5405 CHEMOTHERAPEUTIC AGENTS [M]	PS7405 SYNTHETIC MEDICINALS - II [M]	XXXXXX
	HM5025 ACCOMMODATION OPERATION - IV [M]	XXXXXX	XXXXXX
22/09/16 THURSDAY	XXXXXX	MUP2101 URBAN ECOLOGY & ENVR PLANNING [MP]	XXXXXX
	PS5407 INSTRUMENTAL DRUG ANALYSIS [M]	PS7407 PHARMACOLOGY - IV [M]	XXXXXX
	HM5027 FRONT OFFICE OPERATION - III [M]	XXXXXX	XXXXXX
23/09/16 FRIDAY	MSH1125 ORGANISATION BEHAVIOUR [M]	XXXXXX	XXXXXX
	MSH1131 PRINCIPLES OF MANAGEMENT [MP]		
	PE5009 INDUSTRIAL ORGANIZATION & MGMT [M]	PS7411 CLINICAL PHARMACOLOGY [M]	XXXXXX
	PE5011 PROJECT ENGINEERING [M]		
PS5409 PHARMACOGNOSY - III [M]	XXXXXX	XXXXXX	
HM5216 INTRODUCTION TO MANAGEMENT [M]	XXXXXX	XXXXXX	
26/09/16 MONDAY	XXXXXX	XXXXXX	XXXXXX
	PS5411 PHARMACEUTICAL ENGG - II [M]	PS7415 PHARMACEUTICAL BIOTECHNOLOGY [M]	XXXXXX
	XXXXXX	XXXXXX	XXXXXX

NOTES :

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH **MOBILE PHONE, BOOKS & OTHER PAPERS**. INVIGILATORS, WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.

S. Pathe

CONTROLLER OF EXAMINATION

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7.