

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**MID SEMESTER EXAMINATION SCHEDULE SP/2017**  
**BARCH / BPHARM / BHMCT - VIII**

**FINAL**

DATE: 20.02.2017

**MESRA**

DATE/DAY	BARCH-VIII / BPHARM-VIII / BHMCT - VIII
27/02/2017 MONDAY	MUP3109 CITY & METROPOLITAN PLANNING [MP]
	PS8403 DRUG DELIVERY SYSTEM
	HM8041 F & B CONTROL
28/02/2017 TUESDAY	AR8307 DISASTER MANAGEMENT [MP] / AR8311 SUSTAINABILITY AND BUILT ENVIRONMENT
	PS8405 DRUG DESIGN / PS8407 CLINICAL PHARMACY & DRUG INTERACTIONS
	PS8409 QUALITY ASSURANCE & DRUG REGULATORY AFFAIRS
	HM8045 HOTEL ENTREPRENEURSHIP
01/03/2017 WEDNESDAY	AR8401 PRINCIPLES OF HUMAN SETTLEMENTS & URBAN DESIGN [MP]
	PS8413 PHARMACEUTICAL & BIOMEDICAL POLYMER
	HM8043 HOTEL LAW
02/03/2017 THURSDAY	XXXXXX
	XXXXXX
	HM8216 ORGANIZATIONAL BEHAVIOR
03/03/2017 FRIDAY	XXXXXX
	XXXXXX
	HM8031 FAST FOOD CHAIN MANAGEMENT / HM8033 INTERNATIONAL CUISINE - ITALIAN HM8037 TOURISM OPERATIONS AND MANAGEMENT / HM8035 EVENT MANAGEMENT

**TIME : 02.00 P.M. TO 03.30 P.M.**

**NOTES :**

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH **MOBILE PHONE, BOOKS & OTHER PAPERS**. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS FOR THE SAME.

*S. Pal*

**CONTROLLER OF EXAMINATION**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.