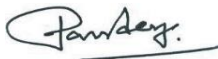


**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**END SEMESTER EXAMINATION SCHEDULE MO/2017**  
**BARCH / BPHARM / BHMCT - BACKLOG**  
**MESRA / PATNA**

**TENTATIVE**

DATE: 31.10.2017

DATE/DAY	BARCH	BPHARM	BHMCT
28/11/17 TUESDAY	AR3407 STRUCTURAL MECHANICS [M3,P2]	CS1151 FUNDAMENTAL OF COMPUTERS [M4]	HM1013 INTRODUCTION TO TOURISM, TRAVEL [M2]
	AR5405 CONCRETE STRUCTURE [M13,P15]	MA1102 REMEDIAL MATHEMATICS [M9]	HM1023 FOOD & BEVERAGE SERVICES-I [M3]
	AR7301 STRUCTURAL CONCEPTS IN ARCHITE. [M1]	MA3102 MATHEMATICS - II [M5]	HM3023 FOOD & BEVERAGE SERVICE - II [M1]
	AR7303 HOUSING AND SETTLEMENT SYSTEM [M1]	PS1401 PHARMACEUTICAL ANALYSIS - I [M5]	XXXXXX
	HU1101 TECHNICAL ENGLISH [M1]	PS1405 PHARMACEUTICAL MICROBIOLOGY [M2]	XXXXXX
	AR7305 BUILDING SCIENCE-II [P1]	XXXXXX	XXXXXX
30/11/17 THURSDAY	AR1301 PRINCIPLES OF ARCHITECTURE [M2]	PS3407 PHYSIOLOGICAL CHEMISTRY [M2]	HM1017 HUMAN BIOLOGY [M1]
	AR3301 BUILDING SCIENCE-I (CLIMATOLOGY) [P1]	PS5411 PHARMACEUTICAL ENGG - II [M1]	HM1021 FOOD PRODUCTION -I [M1]
	AR3303 CONSTRUCTION TECHNI. AND CODE [M1]	XXXXXX	XXXXXX
	AR3309 ART & CULTURE [M1]	XXXXXX	XXXXXX
	MA1105 MATHEMATICS FOR ARCHITECTS [M5,P14]	XXXXXX	XXXXXX
05/12/17 TUESDAY	AR3307 STRUCTURAL MECHANICS [P3]	PS1403 PHARMACEUTICAL CHEMISTRY - I [M2]	XXXXXX
	AR5301 BUILDING SERVICES-III [P1]	PS3401 PHARMACY PRACTICE - I [M1]	XXXXXX
	AR5303 SITE PLANNING & LANDSCAPE ARCH [M1]	PS3405 PHARMACOGNOSY- I [M1]	XXXXXX
	XXXXXX	PS5405 CHEMOTHERAPEUTIC AGENTS [M1]	XXXXXX
<b>TIME : 10:00 AM TO 01:00 PM</b> <b>NOTES :</b> 1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED. 2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK. 3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL. 4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.			



**CONTROLLER OF EXAMINATIONS**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.