

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA

FINAL

SHORT SEMESTER EXAMINATION SCHEDULE 2016

DATE: 06/06/2016

MERSA / PATNA [2011 TO 2015 BATCH ONLY]

DATE/DAY	BHMCT	ARCH	PHARMACY
09/06/2016 THURSDAY	HM2025 ACCOMMODATION OPERATION - I [M] HM5027 FRONT OFFICE OPERATION - III [M] MSH1141 ENGLISH FOR TECH STUDENTS [M]	MA1105 MATHEMATICS FOR ARCHITECTS [MP] AR5303 SITE PLANNING & LANDSCAPE ARCHITECTURE [P] AR6301 BUILDING SERVICES -IV [P]	CS1151 FUNDAMENTAL OF COMPUTERS [M] MA2102 MATHEMATICS - I [M] PS2401 PHARMACEUTICAL ANALYSIS - II [M] PS4401 PHARMACEUTICAL SYSTEMS- I [M] PS4405 PHARMA - I (GEN PHARMACO, TOXI) [M] PS5303 PHARMACEUTICAL BIOTECHNOLOGY [M] PS7403 BIOPHARMACEUTICS & PHARMACOKINETICS [M]
10/06/2016 FRIDAY	HM1013 INTRODUCTION TO TOURISM, TRAVEL [M] HM2023 FOOD & BEVERAGE SERVICE- II [M] HM2029 BASIC ACC & FINANCIAL MGT. [M] HM3023 FOOD & BEVERAGE SERVICE - III [M] HM7122 FAST FOOD CHAIN MANAGEMENT [M] HM5023 FOOD & BEVERAGE SERVICE V [M]	AR1301 PRINCIPLES OF ARCHITECTURE [M] AR4035 THEORY OF STRUCTURES [MP] AR8311 SUSTAINABILITY AND BUILT ENVIRONMENT [M] AR1305 HISTORY OF INDIAN ARCHITECTURES [P] AR3407 STRUCTURAL MECHANICS [P]	MA3102 MATHEMATICS - II [M] PS1401 PHARMACEUTICAL ANALYSIS - I [M] PS4403 NATURAL MEDICINALS [M] PS5409 PHARMACOGNOSY - III [M] PS6407 SYNTHETIC MEDICINALS - I [M] PS7405 SYNTHETIC MEDICINALS - II [M]
13/06/2016 MONDAY	HM1017 HUMAN BIOLOGY [M] HM1023 FOOD & BEVERAGE SERVICES-I [M] HM2021 FOOD PRODUCTION -II [M] HM3021 FOOD PRODUCTION - III [M] HM8117 ENVIRONMENTAL ISSUES [M]	AR5405 CONCRETE STRUCTURE [MP] AR8401 PRINCIPLES OF HUMAN SETTLEMENT [M] MUP2101 URBAN ECOLOGY & ENVIRONMENT PLANNING [P] AR6405 VERNACULAR ARCHITECTURE [P]	PS1403 PHARMACEUTICAL CHEMISTRY-I [M] PS2407 HUMAN ANATOMY & PHYSIOLOGY [M] PS5401 PHARMACEUTICAL SYSTEM - II [M] PS5405 CHEMOTHERAPEUTIC AGENTS [M] PS5411 PHARMACEUTICAL ENGG - II [M] PS6403 PHARMACOLOGY - III [M] PS7305 SYNTHETIC MEDICINALS -I [M]
14/06/2016 TUESDAY	HM1209 APPLICATION OF COMPUTERS [M]	AR2037 STATICS & STRENGTH OF MATERIAL [M] AR3305 BUILDING SERVICES-I [M] AR3307 STRUCTURAL MECHANICS [MP] MSH1131 PRINCIPLES OF MANAGEMENT [M]	MA1102 REMEDIAL MATHEMATICS [M] PS1405 PHARMACEUTICAL MICROBIOLOGY [M] PS3407 PHYSIOLOGICAL CHEMISTRY [M] PS6301 INDUSTRIAL PHARMACY-I [M]
15/06/2016 WEDNESDAY	HM2015 FOOD SCIENCE AND NUTRITION [M] HM3025 ACCOMMODATION OPERATION - II [M]	AR2407 STATICS & STRENGTH OF MATERIAL [MP] AR3303 CONSTRUCTION TECHN. & CODE [M] AR4301 BUILDING SERVICES-II (ACOUSTICS) [P]	PS3403 PHARMACEUTICAL CHEMISTRY - II [M] PS4409 PHARMACEUTICAL ENGINEERING-I [M] PS7307 INSTRUMENTAL DRUG ANALYSIS [M]
16/06/2016 THURSDAY	BTES1001 ENVIRONMENTAL SCIENCE [M] HM4023 FOOD & BEVERAGE SERVICE-IV [M]	AR2301 THEORY OF DESIGN [MP] AR3037 STRUCTURAL MECHANICS [M] AR6309 STEEL STRUCTURES [M]	PS5407 INSTRUMENTAL DRUG ANALYSIS [M]
17/06/2016 FRIDAY	MSH1137 ECONOMICS [M]	AR2303 SECONDARY BUILDING MATERIALS [M] ARC9103 CONSTRUCTION MANAGEMENT [M]	PS2403 PHARMACEUTICAL INORGANIC CHEMISTRY [M] PS3405 PHARMACOGNOSY - I [M]
20/06/2016 MONDAY	XXXXXX	AR2405 HISTORY OF ARCHITECTURE-WESTERN [MP] AR7303 HOUSING & SETTLEMENT SYSTEM [MP]	XXXXXX
21/06/2016 TUESDAY	XXXXXX	AR7305 BUILDING SCIENCE-II [M] AR7301 STRUCTURAL CONCEPTS IN ARCH. [M]	XXXXXX
22/06/2016 WEDNESDAY	XXXXXX	HU1101 TECHNICAL ENGLISH [M]	XXXXXX
23/06/2016 THURSDAY	XXXXXX	CH2203 ENVIRONMENTAL SCIENCE [MP]	CH2203 ENVIRONMENTAL SCIENCE [M]

TIME : 10.00 A.M. TO 01:00 P.M.

NOTES :

- TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.
- CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
- CANDIDATES MUST BRING IDENTITY CARD AND REGISTRATION SLIP WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
- CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.

S. Pal
CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C.,
7. EXAMINATION NOTICE BOARD.