

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**

**FINAL**

**SHORT SEMESTER EXAMINATION SCHEDULE 2017**

**DATE: 05/06/2017**

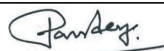
**MERSA / PATNA**

DATE/DAY	BHMCT	ARCH	PHARMACY
12/06/2017 MONDAY	BTES1001 ENVIRONMENTAL SCIENCE [M3] HM1021 FOOD PRODUCTION -I [M8] HM3023 FOOD & BEVERAGE SERVICE - III [M1] HM5023 FOOD & BEVERAGE SERVICE V [M3] HM7211 RESEARCH PROJECT DESIGN & METHODOLOGY [M1]	AR3407 STRUCTURAL MECHANICS [M5,P]	CS1151 FUNDAMENTAL OF COMPUTERS [M10] PS2407 HUMAN ANATOMY AND PHYSIOLOGY [M9] PS5411 PHARMACEUTICAL ENGG - II [M5] PSB601 PROFESSIONAL ETHICS [M3]
13/06/2017 TUESDAY	HM1023 FOOD & BEVERAGE SERVICES-I [M8] HM1209 APPLICATION OF COMPUTERS [M1] HM2015 FOOD SCIENCE AND NUTRITION [M3] HM4023 FOOD & BEVERAGE SERVICE-IV [M1]	AR1303 PRIMARY BUILDING MATERIALS [P] AR2035 HISTORY OF ARCHITECTURE [M2] AR2303 SECONDARY BUILDING MATERIALS [M2,P] AR2407 STATICS & STRENGTH OF MATERIAL [M1,P] AR3309 ART & CULTURE [M1] AR3303 CONSTRUCTION TECHNIQUES & CODES [M3,P] AR4301 BUILDING SERVICES-II (ACOUSTICS) [M2,P] AR5405 CONCRETE STRUCTURE [M11,P] AR6309 STEEL STRUCTURES [P] AR7305 BUILDING SERVICES-II [M1,P] AR9103 CONSTRUCTION MANAGEMENT [M1] ARC5201 CONCRETE STRUCTURES [M1]	MA1102 REMEDIAL MATHEMATICS [M12] MA2102 MATHEMATICS - I [M14] PS1303 PHARMACEUTICAL CHEMISTRY I [M1] PS1407 REMEDIAL BIOLOGY [M1] PS2405 PHARMACEUTICS [M1] PS3407 PHYSIOLOGICAL CHEMISTRY [M4] PS4405 PHARMA - I (GEN PHARMACO, TOXI) [M1] PS4409 PHARMACEUTICAL ENGINEERING-I [M1] PS6301 INDUSTRIAL PHARMACY - I [M1]
14/06/2017 WEDNESDAY	HM1013 INTRODUCTION TO TOURISM, TRAVEL [M1] HM1017 HUMAN BIOLOGY [M7] HM2029 BASIC ACC & FINANCIAL MGT [M1] HM4021 FOOD PRODUCTION-IV [M1] HM5025 ACCOMMODATION OPERATION - IV [M1]	AR1305 HISTORY OF INDIAN ARCHITECTURE [M1,P] AR3301 BUILDING SCIENCE-I (CLIMATOLOGY) [M1,P] AR4403 CONTEMPORARY ARCHITECTURE [M3] AR4407 SURVEYING [P] AR6409 CONSERVATION AND HERITAGE [M1] AR8307 DISASTER MANAGEMENT [P] MA1005 MATHEMATICS FOR ARCHITECTS [M1] MA1105 MATHEMATICS FOR ARCHITECTS [M16,P] MUP2101 URBAN ECOLOGY & ENVIRONMENT PLANNING [M1,P] AR3305 BUILDING SERVICE - I (WATER SUPPLY & SANITATION) [P]	MA3102 MATHEMATICS - II [M3] PS1403 PHARMACEUTICAL CHEMISTRY - I [M8] PS2403 PHARMACEUTICAL INORGANIC CHEM [M12] PS4403 NATURAL MEDICINALS [M2] PS4407 PHARMACOGNOSY - II [M1] PS6307 CHEMOTHERAPEUTICS AGENTS [M1]
15/06/2017 THURSDAY	HM5027 FRONT OFFICE OPERATION - III [M1] MSH1143 FRENCH-I [M1]	AR2031 THEORY OF DESIGN [P] AR2301 THEORY OF DESIGN [M1,P] AR2405 HISTORY OF ARCHITECTURE (WESTERN) [M1,P] AR5303 SITE PLANNING & LANDSCAPE ARCH [M2] AR7303 HOUSING & SETTLEMENT SYSTEM [M1,P] AR8401 PRIN. OF HUMAN SETTLEMENTS & URBAN DESIGN [M3,P] ARC3101 STRUCTURAL MECHANICS [M1]	PS1405 PHARMACEUTICAL MICROBIOLOGY [M6] PS2401 PHARMACEUTICAL ANALYSIS - II [M9] PS3405 PHARMACOGNOSY- I [M7] PS6309 PHARMACOLOGY III [M1] PSB4401 ORGANIZATIONAL BEHAVIOUR(PHAR) [M1]
16/06/2017 FRIDAY	MSH1141 ENGLISH FOR TECH STUDENTS [M7]	AR1301 PRINCIPLE OF ARCHITECTURE [P] AR2037 STATICS & STRENGTH OF MATERIALS [M2,P] AR4305 THEORY OF STRUCTURE [M1,P] HU1001 TECHNICAL ENGLISH [M1,P]	PS1401 PHARMACEUTICAL ANALYSIS - I [M7] PS3403 PHARMACEUTICAL CHEMISTRY - II [M9] PS5407 INSTRUMENTAL DRUG ANALYSIS [M4] PS6311 PHARMACOGNOSY - III [M1]
19/06/2017 MONDAY	xxxxxx	AR9301 PROFESSIONAL PRACTICE & TENDERING PROCESS [M6,P] HU4001 FRENCH [M1]	PS4401 PHARMACEUTICAL SYSTEMS- I [M1] PS5405 CHEMOTHERAPEUTIC AGENTS [M17]
22/06/2017 THURSDAY	xxxxxx	CH2203 ENVIRONMENTAL SCIENCE [M5,P]	CH2203 ENVIRONMENTAL SCIENCE [M5]

**TIME : 10.00 A.M. TO 01:00 P.M.**

**NOTES :**

- TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.
- CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
- CANDIDATES MUST BRING IDENTITY CARD AND REGISTRATION SLIP WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
- CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.



**ADD. CONTROLLER OF EXAMINATIONS**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C.,  
7. EXAMINATION NOTICE BOARD.