

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**END SEMESTER EXAMINATION SCHEDULE SP/2018**  
**BARCH / BHMCT / BPHARM - BACKLOG ONLY**

**FINAL**

DATE: 12.04.2018

**MESRA / PATNA**

| DATE/DAY                | BARCH   | BHMCT                                  | BPHARM                                      |
|-------------------------|---|--|---|
| 24/04/2018<br>TUESDAY   | AR2405 HISTORY OF ARCHITECTURE-WESTERN [M3,P]       | BTES1001 ENVIRONMENTAL SCIENCE [M4]    | PS2403 PHARMACEUTICAL INORGANIC CHEM. [M6]  |
|                         | AR4301 BUILDING SERVICES-II (ACOUSTICS) [P]         | HM2029 BASIC ACC & FINANCIAL MGT [M6]  | PS2405 PHARMACEUTICS [M1]                   |
|                         | AR4403 CONTEMPORARY ARCHITECTURE [M3]               | HM4021 FOOD PRODUCTION-IV [M2]         | PS2407 HUMAN ANATOMY AND PHYSIOLOGY [M2]    |
|                         | XXXXXX  | XXXXXX                                 | PS4401 PHARMACEUTICAL SYSTEMS- I [M5]       |
|                         | XXXXXX  | XXXXXX                                 | PS4405 PHARMA - I (GEN PHARMACO, TOXI) [M1] |
| 26/04/2018<br>THURSDAY  | AR2407 STATICS & STRENGTH OF MATERIALS [P]          | HM2021 FOOD PRODUCTION -II [M1]        | PS4403 NATURAL MEDICINALS [M5]              |
|                         | AR4407 SURVEYING (THEORY) [M4,P]                    | HM4023 FOOD & BEVERAGE SERVICE-IV [M3] | PS4409 PHARMACEUTICAL ENGINEERING-I [M5]    |
|                         | AR6309 STEEL STRUCTURES [P]                         | MSH1143 FRENCH-I [M1]                  | XXXXXX                                      |
|                         | AR8401 PRIN. OF HUMAN SETTLE. & URBAN DESIGN [M1,P] | XXXXXX                                 | XXXXXX                                      |
| 02/05/2018<br>WEDNESDAY | AR4305 THEORY OF STRUCTURE [M1,P]                   | XXXXXX                                 | PS2401 PHARMACEUTICAL ANALYSIS - II [M4]    |
|                         | XXXXXX  | XXXXXX                                 | PS6407 SYNTHETIC MEDICINALS -I [M3]         |
|                         | XXXXXX  | XXXXXX                                 | XXXXXX                                      |
| 04/05/2018<br>FRIDAY    | CH2203 ENVIRONMENTAL SCIENCE [M4]                   | XXXXXX                                 | CH2203 ENVIRONMENTAL SCIENCE [M4]           |
|                         | XXXXXX  | XXXXXX                                 | XXXXXX                                      |
| 08/05/2018<br>TUESDAY   | XXXXXX  | XXXXXX                                 | MA2102 MATHEMATICS - I [M22]                |
|                         | XXXXXX  | XXXXXX                                 | XXXXXX                                      |
| 09/05/2018<br>WEDNESDAY | HU4001 FRENCH [P]                                   | XXXXXX                                 | XXXXXX                                      |
|                         | XXXXXX  | XXXXXX                                 | XXXXXX                                      |

**TIME : 10:00 A.M. TO 01.00 P.M.**

NOTES :

- TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
- CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
- CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
- CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH **MOBILE PHONE, BOOKS & OTHER PAPERS**. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS FOR THE SAME.



**CONTROLLER OF EXAMINATION**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.