

**FINAL**

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA  
 END SEMESTER EXAMINATION SCHEDULE SP/2017  
BARCH / BPHARMA / BHMCT - BACKLOG  
MESRA / PATNA

DATE: 12.04.2017

DATE/DAY	BARCH	BPHARM	BHMCT
25/04/2017 TUESDAY	AR2031 THEORY OF DESIGN [M1]	PS4403 NATURAL MEDICINALS [M15]	BTES1001 ENVIRONMENTAL SCIENCE [M3]
	AR2405 HISTORY OF ARCHITECTURE-WESTER [M3,P]	XXXXXX	HM2021 FOOD PRODUCTION -II [M1]
	AR4305 THEORY OF STRUCTURE [M4,P]	XXXXXX	HM4021 FOOD PRODUCTION-IV [M1]
	AR4403 CONTEMPORARY ARCHITECTURE [M2,P]	XXXXXX	XXXXXX
	AR4407 SURVEYING (THEORY) [M1,P]	XXXXXX	XXXXXX
	AR6309 STEEL STRUCTURES [M2,P]	XXXXXX	XXXXXX
	AR8401 PRINCIPLES OF HUMAN SETTLEMENT [M1,P]	XXXXXX	XXXXXX
27/04/2017 THURSDAY	AR2037 STATICS & STRENGTH OF MATERIALS [P]	PS2403 PHARMA. INORGANIC CHEM [M8]	HM2029 BASIC ACC & FINANCIAL MGT [M2]
	AR2407 STATICS & STRENGTH OF MATERIAL [M4,P]	PS2407 HUMAN ANATOMY & PHYSIOLOGY [M2]	HM4023 FOOD & BEVERAGE SERVICE-IV [M1]
	AR4301 BUILDING SERVICES-II (ACOUSTICS) [P]	PS4401 PHARMACEUTICAL SYSTEMS- I [M1]	XXXXXX
	AR6301 BUILDING SERVICES-IV (MECH SERVICES) [P]	PS4409 PHARMACEUTICAL ENGINEERING-I [M5]	XXXXXX
	AR8307 DISASTER MANAGEMENT [P]	XXXXXX	XXXXXX
02/05/2017 TUESDAY	XXXXXX	PS2401 PHARMACEUTICAL ANALYSIS - II [M1]	XXXXXX
	XXXXXX	PSB601 PROFESSIONAL ETHICS [M5]	XXXXXX
04/05/2017 THURSDAY	XXXXXX	PS6403 PHARMACOLOGY - III [M2]	XXXXXX
	XXXXXX	XXXXXX	XXXXXX
08/05/2017 MONDAY	CH2203 ENVIRONMENTAL SCIENCE [M4,P]	XXXXXX	XXXXXX
	XXXXXX	XXXXXX	XXXXXX
09/05/2017 TUESDAY	HU4001 FRENCH [P]	MA2102 MATHEMATICS - I [M24]	XXXXXX
	XXXXXX	XXXXXX	XXXXXX

TIME : 10.00 A.M. TO 01.00 P.M.

**NOTES :**

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT FOR THE SAME.

*S. Pathi*

**CONTROLLER OF EXAMINATION**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.