

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**END SEMESTER EXAMINATION SCHEDULE SP/2023**  
**BARCH / BHMCT - Vith SEMESTER**  
**MESRA**

**FINAL**

DATE: 12.04.2023

DATE/DAY	BARCH	BHMCT
24/04/2023 MONDAY	MT123 BUSINESS COMMUNICATIONS [M]	MT123 BUSINESS COMMUNICATIONS [M]
25/04/2023 TUESDAY	CE308 STRUCTURAL DESIGN - II [M]	HM306 DIET THERAPY [M]
26/04/2023 WEDNESDAY	AR351 SPECIFICATION, ESTIMATION & COSTING [M]	HM307 HOTEL MARKETING [M]
27/04/2023 THURSDAY	AR352 VERNACULAR ARCHITECTURE [M] AR353 CONSERVATION AND HERITAGE MANAGEMENT [M]	HM308 CRM IN HOSPITALITY INDUSTRY [M]
28/04/2023 FRIDAY	XXXXXX	HM309 ADVANCE INDIAN CUISINE [M] HM313 FRONT OFFICE MANAGEMENT - I [M] HM315 ACCOMMODATION MANAGEMENT - I [M] HM311 ADVANCE FOOD AND BEVERAGE SERVICE [M]
02/05/2023 TUESDAY	XXXXXX	HM310 FOOD PRODUCTION & BAKERY MANAGEMENT [M] HM314 FRONT OFFICE MANAGEMENT - II [M] HM316 ACCOMMODATION MANAGEMENT - II [M] HM312 FOOD AND BEVERAGE CONTROL [M]
<b>OPEN ELECTIVE</b>		
01/05/2023 MONDAY	CE429 DISASTER MANAGEMENT [M] / HM325 HOTEL ENTREPRENEURSHIP [M] CL328 PAINTS & SURFACE COATING TECHNOLOGY [M] / MT418 GERMAN [M] CS363 ARTIFICIAL INTELLIGENCE FUNDAMENTALS [M] HM325 HOTEL ENTREPRENEURSHIP [M] / MT417 FRENCH [M] PE332 OPERATION RESEARCH WITH PYTHON [M]	MT417 FRENCH [M]
<b>TIME: 10:00 AM TO 01:00 PM</b>		
<b>INSTRUCTIONS:</b>		
<ol style="list-style-type: none"> <li>CANDIDATES ARE ADVISED TO READ THE "INSTRUCTIONS TO EXAMINEES" AVAILABLE ON EXAMINATION TAB OF THE INSTITUTE WEBSITE.</li> <li>CANDIDATES MUST BRING <u>REGISTRATION CUM ADMIT CARD AND IDENTITY CARD</u> WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.</li> <li><b>ELECTRONIC GADGETS (EXCEPT CALCULATOR), BOOKS OR OTHER WRITTEN MATERIALS ARE NOT ALLOWED INSIDE THE EXAMINATION HALL.</b></li> <li>CANDIDATES ARE ADVISED TO REACH THE EXAMINATION HALL 20 MINUTES BEFORE THE START OF EXAMINATION.</li> <li>CANDIDATES ARE ADVISED TO SEE THE "<u>SEATING PLAN</u>" ON EXAMINATION TAB OF THE INSTITUTE WEBSITE ONE DAY BEFORE THE COMMENCEMENT OF EXAMINATION.</li> <li><b>TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.</b></li> </ol>		

*Sinha*

PREPARED BY  
(SANTOSH KR. SINHA)

*Sharma*

AR (EXAMINATION)

*Sinha*  
12/4/23

CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.