

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**UG NON COLLEGIATE EXAMINATION SCHEDULE SP/2020**  
**BAM / BBA / BCA / IMCA**  
**ALLAHABAD / JAIPUR / LALPUR / PATNA / NOIDA / KOLKATA**

DATE: 01.10.2020

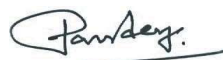
**FINAL**

DATE/DAY	BAM / BBA / BCA / IMCA		
08/10/2020 THURSDAY	BAM1503 COMMUNICATION: ADVERTISING & NEW MEDIA [N2,J1]	BBA5009 STRATEGIC MANAGEMENT [L1,N1]	BCA4007 COMPUTER ARCHITECTURE [J2,L3,N2,P4]
	BBA1003 BUSINESS STATISTICS [L2,N3,P2]	BCA1003 INTRODUCTION TO COMPUTER SCIENCE [L1,N1]	BCA6019 DISTRIBUTED COMPUTING [P2]
	BBA2011 OFFICE MANAGEMENT [A1,N1]	BCA1005 PROGRAMMING IN C [N1]	IMCA2001 MATHEMATICS-III [J1]
	BBA4007 INTRO. TO MATERIAL MGT. & PROD. MGT. [N2,J1]	BCA3001 DISCRETE MATHEMATICAL STRUCTURES [J1,L4,N4]	HU4001 FRENCH [N1]
09/10/2020 FRIDAY	BBA2005 BASICS OF FINANCIAL MANAGEMENT [J1,L1,N1,P1]	BCA2007 LOGIC DESIGN [J1,L1,N2,P5]	BCA6003 FUNDAMENTALS OF COMPUTER ALGORITHMS [L1,N2]
	BBA3007 INTRODUCTION TO FINANCIAL MARKETS [N1]	BCA2009 MANAGERIAL ECONOMICS [L1]	IMCA6003 OPTIMIZATION THEORY [J1]
12/10/2020 MONDAY	BBA3001 RESEARCH METHODOLOGY [N2,P1]	BCA3007 PROGRAMMING IN JAVA [J1,N6,P2]	XXXXXX
	BCA3005 ELECTRONIC COMMERCE AND APPLICATION [L1]	XXXXXX	XXXXXX
13/10/2020 TUESDAY	BBA4009 SALES AND DISTRIBUTION MANAGEMENT [P2]	BBA6007 ADVERTISING MANAGEMENT [N1]	BCA5005 VB.NET PROGRAMMING [J1,L3,N3,P2]
	BBA4011 BUSINESS ETHICS [N2,J1]	BCA3009 DATABASE MANAGEMENT SYSTEM [J1,L1,N2]	BCA6001 OPERATIONS RESEARCH [L2,N3,P1]
14/10/2020 WEDNESDAY	BCA2005 OBJECT ORIENTED PROGRAMMING IN C++ [J1,L1,N1,P1]	XXXXXX	XXXXXX
	BCA5003 DATA COMMUNICATION [N4,P1]	XXXXXX	XXXXXX

**TIME : 02.00 P.M. TO 04.00 P.M.**

**NOTES :**

1. TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD AND REGISTRATION SLIP WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH **MOBILE PHONE, BOOKS & OTHER PAPERS**. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.



**CONTROLLER OF EXAMINATION**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.