

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA
UG NON COLLEGIATE EXAMINATION SCHEDULE SP/2020
BAM / BBA / BCA / IMCA
ALLAHABAD / JAIPUR / LALPUR / PATNA / NOIDA / KOLKATA

FINAL

DATE: 01.10.2020

DATE/DAY	BAM / BBA / BCA / IMCA		
08/10/2020 THURSDAY	BAM1101 HISTORY OF ANIMATION [N3]	BBA1009 FUNDAMENTAL OF COMPUTING [N1]	IMCA1001 MATHEMATICS-I [J1]
	BAM1205 THEORY OF VISUAL STUDIES [J1]	BBA2003 QUANTITATIVE TECH. IN MGT. [L2,N6,A1,J2,P1]	BCA6007 DATA MINING AND WAREHOUSING [P2,N1]
	BAM411 COMMUNICATION - IV [N1]	BBA6003 PROJECT MANAGEMENT [N1]	XXXXXX
	BBA1007 INTRODUCTION TO BUSINESS ACCOUNTING [L1]	BCA1001 MATHEMATICS -I [J2,L10,N9,P9]	XXXXXX
09/10/2020 FRIDAY	BAM1107 INTRODUCTION OF MULTIMEDIA [N1]	BBA3009 FINANCIAL ACCOUNTING [A1,L1,N1,P1]	IMCA3001 PROBABILITY AND STATISTICS [J1]
	BAM1201 COMMUNICATION: CREATIVE WRITING [N1]	BBA4005 FUNDA. OF OPERATIONS RESEARCH [J3,L1,N1]	XXXXXX
	BBA3003 HUMAN RESOURCES MGT [N1]	BCA5001 PROBABILITY AND STATISTICS [L7,N6,P9]	XXXXXX
12/10/2020 MONDAY	BBA2009 BUSINESS COMMUNICATION - II [N2]	BCA2001 MATHEMATICS-II [J3,L4,N6,P3]	XXXXXX
	BBA4003 MANAGEMENT AND CONTROL OF COST [J2,N1,P1]		XXXXXX
13/10/2020 TUESDAY	BBA3011 PRINCIPLES OF MARKETING - II [N2,P1]	BCA4001 SCIENTIFIC COMPUTING [L7,N2,P5]	XXXXXX
	BBA6005 INTERNATIONAL MARKETING [N1]	BCA5009 INTRODUCTION TO ACCOUNTING [J1,P1]	XXXXXX
14/10/2020 WEDNESDAY	BBA3005 LEGAL ASPECTS OF MANAGEMENT [N1,P1]	BCA2003 DATA STRUCTURES [J2,N1,P5]	XXXXXX
	BBA6015 INTERNATIONAL FINANCE [N1]	BCA4003 FUNDAMENTALS OF MGT INFO. SYSTEM [N2]	XXXXXX
15/10/2020 THURSDAY	BCA4009 COMPUTER GRAPHICS & MULTIMEDIA [L1,N1,P3]	XXXXXX	XXXXXX
	XXXXXX	XXXXXX	XXXXXX

TIME : 11.00 A.M. TO 01.00 P.M.

NOTES :

1. TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD AND REGISTRATION SLIP WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH **MOBILE PHONE, BOOKS & OTHER PAPERS**. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.



CONTROLLER OF EXAMINATION

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.