

BIRLA INSTITUTE OF TECHNOLOGY MESRA, RANCHI

Date 22-12-2022

BRANCH AUTOMOBILE

Semester 3

By the order of the Examination Committee of the Institute, the following are the result of **DIPLOMA IN ENGG.** held in the month of **NOV 2022 MO 2022**

| ROLL NO | NAME | U | DMA 3201(3) | DME 3007(3) | DMM 3003(4) | DMM 3005(3) | DMM 3101(4) | DGA 3002(1) | DGA 3004(1) | DHU 3002(1) | DME 3106(1) | TOTAL CREDIT | Total Credit Points | GPA |
|---------|--------------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|------------------------|------|
| | | L | DMM 3004(1) | DMM 3006(2) | DMM 3102(1) | | | | | | | | | |
| D008/21 | SUNIL MAHTO | U | D 4 12 | B 6 18 | B 6 24 | C 5 15 | C 5 20 | A 8 8 | | A+ 9 9 | A 8 8 | 24 | 144 | 6 |
| | | L | A 8 8 | B+ 7 14 | A 8 8 | | | | | | | | | |
| D012/21 | VIVEK KUMAR | U | D 4 12 | B 6 18 | C 5 20 | C 5 15 | C 5 20 | A 8 8 | | A+ 9 9 | A 8 8 | 24 | 142 | 5.92 |
| | | L | A 8 8 | A 8 16 | A 8 8 | | | | | | | | | |
| D037/21 | NISHA KUMARI | U | D 4 12 | C 5 15 | B 6 24 | C 5 15 | C 5 20 | A+ 9 9 | | A+ 9 9 | A 8 8 | 24 | 143 | 5.96 |
| | | L | A+ 9 9 | B+ 7 14 | A 8 8 | | | | | | | | | |
| D039/21 | UJJWAL KUMAR MAHTO | U | C 5 15 | B 6 18 | B 6 24 | B+ 7 21 | B 6 24 | A 8 8 | | A+ 9 9 | A+ 9 9 | 24 | 165 | 6.88 |
| | | L | A 8 8 | Ex 10 20 | A+ 9 9 | | | | | | | | | |
| D079/21 | ADITYA RAJ MAHTO | U | C 5 15 | B+ 7 21 | B+ 7 28 | B 6 18 | A 8 32 | A+ 9 9 | | A+ 9 9 | A 8 8 | 24 | 178 | 7.42 |
| | | L | A+ 9 9 | Ex 10 20 | A+ 9 9 | | | | | | | | | |
| D095/21 | PRATIK KUMAR MAHTO | U | D 4 12 | B 6 18 | C 5 20 | B 6 18 | B 6 24 | A 8 8 | | A+ 9 9 | A 8 8 | 24 | 154 | 6.42 |
| | | L | A 8 8 | Ex 10 20 | A+ 9 9 | | | | | | | | | |
| D100/21 | RAJ NAWNIT ORAON | U | D 4 12 | C 5 15 | C 5 20 | B 6 18 | C 5 20 | | A+ 9 9 | A+ 9 9 | A 8 8 | 24 | 145 | 6.04 |
| | | L | A 8 8 | A+ 9 18 | A 8 8 | | | | | | | | | |

DMA 3201(3) APPLIED MATHEMATICS
DME 3007(3) MANUFACTURING PROCESS
DMM 3003(4) APPLIED MECHANICS
DMM 3005(3) MECHANICAL ENGINEERING
DMM 3101(4) THERMAL ENGINEERING
DGA 3002(1) PT AND GAMES
DGA 3004(1) NSS
DHU 3002(1) PROFESSIONAL PRACTICES-II
DME 3106(1) MANUFACTURING PROCESS

DMM 3004(1) APPLIED MECHANICS LAB.
DMM 3006(2) MACHINE DRAWING
DMM 3102(1) THERMAL ENGINEERING LAB.


Controller of Examination

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| ROLL NO | NAME | U | DMA 3201(3) | DME 3007(3) | DMM 3003(4) | DMM 3005(3) | DMM 3101(4) | DGA 3002(1) | DGA 3004(1) | DHU 3002(1) | DME 3106(1) | TOTAL CREDIT | Total Credit Points | GPA |
|---------|--------------------|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|------------------------|------|
| | | L | DMM 3004(1) | DMM 3006(2) | DMM 3102(1) | | | | | | | | | |
| D103/21 | SUSHIL ORAON | U | D 4 12 | B 6 18 | C 5 20 | C 5 15 | B 6 24 | | A+ 9 9 | A+ 9 9 | A 8 8 | 24 | 149 | 6.21 |
| | | L | A 8 8 | A+ 9 18 | A 8 8 | | | | | | | | | |
| D105/21 | AMAN KERKETTA | U | F 0 0 | F 0 0 | F* 0 0 | F 0 0 | F 0 0 | | F* 0 0 | A+ 9 9 | F 0 0 | 24 | 9 | 0.38 |
| | | L | F* 0 0 | F* 0 0 | F 0 0 | | | | | | | | | |
| D108/21 | VISHAL MUNDA | U | D 4 12 | C 5 15 | B 6 24 | C 5 15 | C 5 20 | | A 8 8 | A+ 9 9 | A 8 8 | 24 | 143 | 5.96 |
| | | L | B+ 7 7 | A+ 9 18 | B+ 7 7 | | | | | | | | | |
| D116/21 | WATAN KUMAR TIRKEY | U | D 4 12 | C 5 15 | D 4 16 | D 4 12 | C 5 20 | | A+ 9 9 | A+ 9 9 | A 8 8 | 24 | 135 | 5.63 |
| | | L | A 8 8 | A+ 9 18 | A 8 8 | | | | | | | | | |
| D137/21 | MOHIT KUMAR VERMA | U | D 4 12 | C 5 15 | C 5 20 | D 4 12 | C 5 20 | | A+ 9 9 | A+ 9 9 | A+ 9 9 | 24 | 137 | 5.71 |
| | | L | A 8 8 | A 8 16 | B+ 7 7 | | | | | | | | | |
| D152/21 | RAJAN SINGH | U | D 4 12 | C 5 15 | D 4 16 | D 4 12 | D 4 16 | | A+ 9 9 | A+ 9 9 | A+ 9 9 | 24 | 130 | 5.42 |
| | | L | A 8 8 | A 8 16 | A 8 8 | | | | | | | | | |
| D159/21 | VISHAL KUMAR | U | D 4 12 | C 5 15 | C 5 20 | C 5 15 | C 5 20 | C 5 5 | | A+ 9 9 | A 8 8 | 24 | 136 | 5.67 |
| | | L | A 8 8 | A 8 16 | A 8 8 | | | | | | | | | |

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