

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA

FINAL

SHORT SEMESTER EXAMINATION SCHEDULE 2019 (OTHER THAN CBCS)

DATE: 18/06/2019

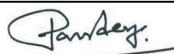
MERSA / PATNA

DATE/DAY	BARCH	BHMCT	BPHARM
21/06/2019 FRIDAY	AR1301 PRINCIPLES OF ARCHITECTURE [M1, P] AR2405 HISTORY OF ARCHITECTURE-WESTERN [M7,P] AR3305 BUILDING SERVICES-I [M1] / AR3309 ART & CULTURE [M1] AR3307 STRUCTURAL MECHANICS [P] AR5405 CONCRETE STRUCTURE [M5,P] AR6301 BUILDING SERVICES-IV (MECHANICAL SERVICES) [P] AR7303 HOUSING AND SETTLEMENT SYSTEM [M3] AR9103 CONSTRUCTION PROJECT MANAGEMENT [P] MSH1115 HUMAN RESOURCE MANAGEMENT [P] MSH1123 OPERATION RESEARCH [M1]	HM1209 APPLICATION OF COMPUTERS [M1] HM2015 FOOD SCIENCE AND NUTRITION [M3] HM2023 FOOD & BEVERAGE SERVICE-II [M5] HM2029 BASIC ACCOUNTING & FINANCIAL MANAGEMENT [M2] HM3021 FOOD PRODUCTION - III [M1] HM4023 FOOD & BEVERAGE SERVICE-IV [M3]	BP108P PHARMACEUTICAL ANALYSIS I [M1] BP201T HUMAN ANATOMY & PHYSIOLOGY II [M2] BP203T BIOCHEMISTRY [M8] BP206T ENVIRONMENTAL SCIENCES [M1] BP301T PHARMACEUTICAL ORGANIC CHEM.-II [M2] MA1102 REMEDIAL MATHEMATICS [M1] MA2102 MATHEMATICS - I [M10] MA3102 MATHEMATICS - II [M1] PS4401 PHARMACEUTICAL SYSTEMS- I [M5] PS4405 PHARMA - I (GEN PHARMACO, TOXI.) [M1] PS5403 PHARMACOLOGY-II (NEUROPHARMA) [M1] PS5405 CHEMOTHERAPEUTIC AGENTS [M3] PS7405 SYNTHETIC MEDICINALS - II [M1] PS7415 PHARMACEUTICAL BIOTECHNOLOGY [M1]
24/06/2019 MONDAY	AR1305 HISTORY OF INDIAN ARCHITECTURE [M1, P] AR2303 SECONDARY BUILDING MATERIALS [M2] AR3407 STRUCTURAL MECHANICS [M3, P] AR4301 BUILDING SERVICES II (ACOUSTICS) [P] AR4403 CONTEMPORARY ARCHITECTURE [M5, P] AR4407 SURVEYING (THEORY) [M2, P] AR5303 SITE PLANNING & LANDSCAPE ARCH [M2] AR6405 VERNACULAR ARCHITECTURE [M5] AR7305 BUILDING SCIENCE-II (ENERGY EFF. ARCH) [M2, P]	BTES1001 ENVIRONMENTAL SCIENCE [M1] HM1017 HUMAN BIOLOGY [M2] HM1023 FOOD & BEVERAGE SERVICES-I [M5] HM2025 ACCOMMODATION OPERATION-I [M2] HM3023 FOOD & BEVERAGE SERVICE - III [M1] HM3025 ACCOMMODATION OPERATION - II [M2] HM4021 FOOD PRODUCTION-IV [M1] HM4025 ACCOMMODATION OPERATION-III [M1] HM4027 FRONT OFFICE OPERATION-II [M1] HM5023 FOOD & BEVERAGE SERVICE V [M1]	BP101T HUMAN ANATOMY AND PHYSIOLOGY I [M1] BP103T PHARMACEUTICS I [M1] BP204T PATHOPHYSIOLOGY [M6] BP210T COMPUTER APPLICATIONS IN PHARMACY [M1] BP304T PHARMACEUTICAL ENGINEERING [M3] PS1401 PHARMACEUTICAL ANALYSIS - I [M2] PS2401 PHARMACEUTICAL ANALYSIS - II [M6] PS4403 NATURAL MEDICINALS [M10] PS5401 PHARMACEUTICAL SYSTEM - II [M3] PS7407 PHARMACOLOGY - IV [M1]
25/06/2019 TUESDAY	AR3303 CONSTRUCTION TECHNIQUES AND CODES [P] AR7301 STRUCTURAL CONCEPTS IN ARCHITECTURE [M4, P] AR8401 PRIN. OF HUMAN SETTLEMENTS & URBAN DESIGN [M1] HU4001 FRENCH [M3] / HU4003 GERMAN [M1] MA1105 MATHEMATICS FOR ARCHITECTS [M2, P] MSH1125 ORGANISATION BEHAVIOUR [M1] MUP3109 CITY & METROPOLITAN PLANNING [M1, P]	HM1021 FOOD PRODUCTION - I [M1] HM2021 FOOD PRODUCTION -II [M4] HM3027 FRONT OFFICE OPERATION - I [M2] HM5021 FOOD PRODUCTION - V [M1] MSH1143 FRENCH-I [M2]	BP104T PHARMACEUTICAL INORGANIC CHEM. [M4] BP106RMT REMEDIAL MATHEMATICS [M1] BP205T COMPUTER APPLICATIONS IN PHARMACY [M2] BP208T PHARMACEUTICAL ORGANIC CHEMISTRY I [M1] PS2403 PHARMACEUTICAL INORGANIC CHEM. [M7] PS5407 INSTRUMENTAL DRUG ANALYSIS [M7]
26/06/2019 WEDNESDAY	AR2407 STATICS & STRENGTH OF MATERIAL [M3, P] AR6309 STEEL STRUCTURES [M2, P] CH2203 ENVIRONMENTAL SCIENCE [M5, P] MUP2101 URBAN ECOLOGY & ENVIRONMENT PLANNING [P]	HM1013 INTRODUCTION TO TOURISM,TRAVEL [M3]	BP202T PHARMACEUTICAL ORGANIC CHEMISTRY I [M4] CH2203 ENVIRONMENTAL SCIENCE [M2] PS4409 PHARMACEUTICAL ENGINEERING-I [M5] PS5411 PHARMACEUTICAL ENGG - II [M3] PS6405 PHARMACOGNOSY - IV [M1]
27/06/2019 THURSDAY	AR2301 THEORY OF DESIGN [M2, P] AR4305 THEORY OF STRUCTURE [M1,P]	XXXXXX	PS3403 PHARMACEUTICAL CHEMISTRY - II [M4]
28/06/2019 FRIDAY	XXXXXX	XXXXXX	PS6407 SYNTHETIC MEDICINALS -I [M4]
02/07/2019 TUESDAY	HU1101 TECHNICAL ENGLISH [P]	XXXXXX	XXXXXX

TIME : 10.00 A.M. TO 01:00 P.M.

NOTES :

1. TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD AND REGISTRATION SLIP WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.



ADD. CONTROLLER OF EXAMINATIONS

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.