


**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA****TENTATIVE****END SEMESTER EXAMINATION SCHEDULE MO/2019**

DATE: 25/10/2019

**MBA - 3rd SEMESTER****MESRA / NOIDA / LALPUR**

DATE/DAY	MBA - III
25/11/19 MONADAY	MT504 MANAGEMENT OF FINANCIAL SERVICES [N] / MT521 ADVERTISING & INTEGRATED MARKETING COMM. [MLN] MT532 DECISION SCIENCE FOR BUSINESS MODELLING [N]
26/11/19 TUESDAY	MT517 RETAIL MANAGEMENT [ML] / MT525 RECRUITMENT, SELECTION & TRAINING [N] MT551 DATA SCIENCE USING R [N]
27/11/19 WEDNESDAY	MT507 INTERNATIONAL FINANCE [N] / MT515 INTERNATIONAL MARKETING [N] / MT518 SERVICES MARKETING [ML]
28/11/19 THURSDAY	MT519 SALES & DISTRIBUTION MANAGEMENT [ML] / MT520 BRAND MANAGEMENT [N] MT555 RISK MANAGEMENT [N]
29/11/19 FRIDAY	MT523 HUMAN RESOURCE PLANNING [MLN]
02/12/19 MONDAY	MT529 PERFORMANCE MANAGEMENT SYSTEMS [MLN]
03/12/19 TUESDAY	MT531 STRATEGIC HUMAN RESOURCE MANAGEMENT [MLN]
04/12/19 WEDNESDAY	MT522 SOCIAL MARKETING [N] / MT524 INDUSTRIAL RELATIONS & LABOUR LAWS [ML]
05/12/19 THURSDAY	MT553 BANK MANAGEMENT [ML] / MT557 TECHNOLOGY MANAGEMENT [MLN]
06/12/19 FRIDAY	MT505 INVESTMENT & PORTFOLIO MANAGEMENT [MLN] / MT547 BUSINESS FORECASTING [M] MT537 TOTAL QUALITY MANAGEMENT & SIX SIGMA [MLN]
09/12/19 MONDAY	MT506 CORPORATE FINANCE [MLN] / MT540 ENTERPRISE RESOURCE PLANNING [MLN]
10/12/19 TUESDAY	MT510 CORPORATE ACCOUNTING [ML] / MT533 OPERATIONS STRATEGY & SUPPLY CHAIN MANAGEMENT [ML] MT548 DATA VISUALIZATION FOR MANAGERS [MN]
11/12/19 WEDNESDAY	MT549 DATA MINING [MN] / MT561 FINANCIAL PLANNING & CONTROL [ML]
12/12/19 THURSDAY	MT552 MARKETING ANALYTICS [MN]
13/12/19 FRIDAY	MT546 COMPUTER AIDED MANAGEMENT [MLN]
TIME: 10:00 AM TO 01:00 PM	
NOTES :	
1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.	
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.	
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.	
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.	


**CONTROLLER OF EXAMINATIONS**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE