

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA

END SEMESTER EXAMINATION SCHEDULE MO/2016

BARCH / BHMCT / BPHARM - BACKLOG

MESRA

DATE: 09/11/2016

TENTATIVE

DATE/DAY	BARCH / BHMCT / BPHARM
22/11/16 TUESDAY	AR3303 CONSTRUCTION TECHNI. AND CODE [M01, P01] / AR3407 STRUCTURAL MECHANICS [M04, P08] AR5405 CONCRETE STRUCTURE [M06, P14] / HU1101 TECHNICAL ENGLISH [M01] HM1017 HUMAN BIOLOGY [M02] PS5405 CHEMOTHERAPEUTIC AGENTS [M01]
24/11/16 THURSDAY	AR3035 BUILDING SERVICES-I (WATER SUPPLY & SANITATION) [M01] / AR3301 BUILDING SCIENCE-I(CLIMATOLOG) [M01, P02] AR3309 ART & CULTURE [M03, P01] / AR7301 STRUCTURAL CONCEPTS IN ARCHITEC. [M01] AR7303 HOUSING & SETTELMENT SYSTEM [P01] / AR7305 BUILDING SCIENCE-II [M01] MA1105 MATHEMATICS FOR ARCHITECTS [M14, P17] HM1021 FOOD PRODUCTION -I [M03] / HM1209 APPLICATION OF COMPUTERS [M03] HM3025 ACCOMMODATION OPERATION - II [M02] MA1102 REMEDIAL MATHEMATICS [M08] / PS1401 PHARMACEUTICAL ANALYSIS - I [M08] PS5411 PHARMACEUTICAL ENGG - II [M01]
29/11/16 TUESDAY	AR1301 PRINCIPLES OF ARCHITECTURE [M01, P07] HM1023 FOOD & BEVERAGE SERVICES-I [M04] / HM3021 FOOD PRODUCTION - III [M01] / MSH1137 ECONOMICS [M02] HM5023 FOOD & BEVERAGE SERVICE V [M01] / HM5025 ACCOMMODATION OPERATION - IV [M01] CS1151 FUNDAMENTAL OF COMPUTERS [M06] / PS1403 PHARMACEUTICAL CHEMISTRY - I [M06] PS3403 PHARMACEUTICAL CHEMISTRY - II [M03] / PS3407 PHYSIOLOGICAL CHEMISTRY [M06]
01/12/16 THURSDAY	AR3307 STRUCTURAL MECHANICS [M01, P04] MSH1141 ENGLISH FOR TECH STUDENTS [M01] MA3102 MATHEMATICS - II [M05] / PS1405 PHARMACEUTICAL MICROBIOLOGY [M03] / PS3405 PHARMACOGNOSY- I [M06] PS5401 PHARMACEUTICAL SYSTEM - II [M01]
06/12/16 TUESDAY	XXXXXX XXXXXX PS5407 INSTRUMENTAL DRUG ANALYSIS [M06]

TIME: 10:00 AM TO 01:00 PM

NOTES :

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.

S. Pal

CONTROLLER OF EXAMINATION

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.