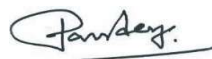


**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**END SEMESTER EXAMINATION SCHEDULE MO/2019**  
**MSC - 1st SEMESTER**  
**MESRA**

**TENTATIVE**

DATE: 25/10/2019

DATE/DAY	CHEMISTRY / BIOTECH / PHYSICS	MATHS / MGI
25/11/19 MONDAY	CE575 ENVIRONMENTAL & NATURAL RESOURCE MANAGEMENT	CA401 PROGRAMMING WITH C
	CE575 ENVIRONMENTAL & NATURAL RESOURCE MANAGEMENT	GI501 PRINCIPLES OF REMOTE SENSING
	CE575 ENVIRONMENTAL & NATURAL RESOURCE MANAGEMENT	XXXXXX
	CE576 ENVIRONMENTAL SCIENCE & MANAGEMENT	
MA523 COMPUTATIONAL MATHEMATICS		
27/11/19 WEDNESDAY	MT204 CONSTITUTION OF INDIA	MA430 DISCRETE MATHEMATICAL STRUCTURE
	BT401 MOLECULAR CELL BIOLOGY	AR605 URBAN ECOLOGY AND ENVIRONMENTAL PLANNING
	MT204 CONSTITUTION OF INDIA	XXXXXX
29/11/19 FRIDAY	CH401 BASIC INORGANIC CHEMISTRY	AR604 DISASTER MANAGEMENT & PLANNING
	BT402 METABOLISM AND BIOENERGETICS	AR604 DISASTER MANAGEMENT & PLANNING
	PH401 MATHEMATICAL METHOD IN PHYSICS	XXXXXX
02/12/19 MONDAY	CH402 CHEMICAL KINETICS & SURFACE CHEMISTRY	MA401 REAL ANALYSIS AND MEASURE THEORY
	BT403 APPLIED MICROBIOLOGY	GI502 GEOGRAPHIC INFORMATION SYSTEM
	PH402 ELECTRODYNAMICS	XXXXXX
04/12/19 WEDNESDAY	CH403 REACTIONS MECHANISM IN ORGANIC CHEMISTRY	MA402 ADVANCED COMPLEX ANALYSIS
	BT404 MATHEMATICS & STATISTICS FOR BIOLOGISTS	GI503 DIGITAL CARTOGRAPHY AND GPS
	PH403 CLASSICAL MECHANICS	XXXXXX
06/12/19 FRIDAY	CH404 ORGANOMETALLIC CHEMISTRY	MA420 PROBABILITY AND STATISTICAL ANALYSIS
	BT407 GENOMICS / BT409 INDUSTRIAL BIOTECHNOLOGY	GI504 ADV. IMAGE ACQUISITION & INTERPRETATION FOR ENV. MAPPING
	PH404 QUANTUM MECHANICS	XXXXXX
09/12/19 MONDAY	CH405 PRINCIPLES OF ORGANIC SYNTHESIS	MA422 ABSTRACT ALGEBRA
	XXXXXX	XXXXXX
	PH405 MODERN COMPUTATIONAL TECHNIQUES & PROGRAMMING	XXXXXX
<b>TIME : 10:00 AM TO 01:00 PM</b> <b>NOTES :</b> 1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED. 2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK. 3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL. 4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH <b>MOBILE PHONE, BOOKS &amp; OTHER PAPERS</b> . INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.		



**CONTROLLER OF EXAMINATIONS**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.