

FINAL

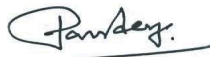
BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA
END SEMESTER EXAMINATION SCHEDULE SP/2019
MUP / MBA - II
MESRA / LALPUR / NOIDA

DATE: 04.04.2019

DATE/DAY	MUP	MBA
22/04/2019 MONDAY	AR655 REGIONAL & RURAL PLANNING	MT419 LEGAL ENVIRONMENT FOR BUSINESS [MLN]
24/04/2019 WEDNESDAY	AR651 PLANNING LEGISLATION & PROFESSIONAL PRACTICE	MT410 HUMAN RESOURCE MANAGEMENT [MLN]
26/04/2019 FRIDAY	AR652 HOUSING & COMMUNITY PLANNING	MT411 BUSINESS RESEARCH [MLN]
29/04/2019 MONDAY	AR653 URBAN INFRASTRUCTURE PLANNING	MT412 OPERATIONS RESEARCH [MLN]
01/05/2019 WEDNESDAY	XXXXXX	MT413 IT ENABLED BUSINESS INTELLIGENCE [MLN]
03/05/2019 FRIDAY	CE578 WASTE MANAGEMENT RS502 GIS & SATELLITE NAVIGATION SYSTEM	MT414 STRATEGIC MANAGEMENT [MLN]
07/05/2019 TUESDAY	XXXXXX	MT415 COST MANAGEMENT [MLN]
09/05/2019 THURSDAY	XXXXXX	MT417 FRENCH [MLN] / MT418 GERMAN [M]

TIME : 10.00 A.M. TO 01.00 P.M.**NOTES :**

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH **MOBILE PHONE, BOOKS & OTHER PAPERS**. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY FOR THE SAME.


CONTROLLER OF EXAMINATION

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.