

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**

**END SEMESTER EXAMINATION SCHEDULE MO/2016**

**TENTATIVE**

**MBA - III**

DATE: 31/10/2016

**MESRA / PATNA / ALLAHABAD / LALPUR**

DATE/DAY	MBA - III [M61, P16, A03, L17] TIME: 02:00 PM TO 05:00 PM
21/11/16 MONDAY	MBA3029 SERVICES MARKETING [MA] / MBA3045 COMPENSATION & REWARD [PL]
22/11/16 TUESDAY	MBA3005 CORPORATE FINANCE [M] / MBA3027 RETAIL MANAGEMENT [L]
23/11/16 WEDNESDAY	MBA3035 HUMAN RESOURCE PLANNING [M] / MBA3047 PERFORMANCE MANAGEMENT [PA]
24/11/16 THURSDAY	MBA3031 SALES & DISTRIBUTION MGT. [MPL]
25/11/16 FRIDAY	MBA3051 RDBMS [M] / MBA3007 INTERNATIONAL FINANCE [PL] / MBA3093 STRATEGIC HUMAN RESOURCE MGT. [A]
28/11/16 MONDAY	MBA3037 INDUSTRIAL RELATION & LABOUR LAWS [ML] / MBA3021 INTERNATIONAL MARKETING [PA]
29/11/16 TUESDAY	MBA3055 ENTERPRISE RESOURCE PLANNING [M] / MBA3003 INVESTMENT & PORTFOLIO MANAGEMENT [PL]
30/11/16 WEDNESDAY	MBA3099 ADVERTISING & MARKETING COMMUNICATION [MPAL]
01/12/16 THURSDAY	MBA3011 MANAGEMENT OF FINANCIAL DERIVATIVES [M] / MBA3001 MANAGEMENT OF FINANCIAL SERVICE [P] MBA3041 ORGANIZATIONAL CHANGE & DEVELOPMENT [L]
02/12/16 FRIDAY	MBA3013 CORPORATE ACCOUNTING [L] / MBA3011 MANAGEMENT OF FINANCIAL DERIVATIVES [P] MBA3079 HOTEL MANAGEMENT [A]
05/12/16 MONDAY	MBA3039 RECRUITMENT, SELECTION & TRAINING [MP]
06/12/16 TUESDAY	MBA3095 COMPUTER AIDED MANAGEMENT [M] / MBA3049 INDIVIDUAL & GROUP BEHAVIOUR [A]
07/12/16 WEDNESDAY	MBA3071 TECHNOLOGY MANAGEMENT [ML] / MBA3075 BANK MANAGEMENT [MPL]
09/12/16 FRIDAY	MSH1155 FRENCH - II [MPAL] / MSH1157 GERMAN II [M]

**NOTES :**

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.

*S. Palme*

**CONTROLLER OF EXAMINATION**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.