

BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**END SEMESTER EXAMINATION SCHEDULE MO/2016****TENTATIVE****MUP - I / III****DATE: 31/10/2016****MESRA**

| DATE/DAY | MUP - I [M11] | MUP - III [M03] |
|-----------------------|---|--|
| 21/11/16 MONDAY | MUP1101 HISTORY OF HUMAN SETTLEMENT & PLANNING PRINCIPLES | MUP3101 PLANNING LEGISLATION & PROFESSIONAL PRACTICE |
| 23/11/16 WEDNESDAY | MUP1103 HOUSING & COMMUNITY PLANNING | MUP3103 URBAN LAND ECONOMICS DEV. MGT. & FINANCE |
| 25/11/16 FRIDAY | MUP1105 PLANNING THEORY & TECHNIQUES | MUP3105 URBAN REGENERATION & CONSERVATION TECH. |
| 28/11/16 MONDAY | TRS1015 RS & GIS FOR SPATIAL DATA ANALYSIS | XXXXXX |

TIME: 02:00 PM TO 05:00 PM**NOTES :**

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH **MOBILE PHONE, BOOKS & OTHER PAPERS**. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.

**CONTROLLER OF EXAMINATION**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.