

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**END SEMESTER EXAMINATION SCHEDULE MO/2016**  
**MASTER OF SCIENCE - III**  
**MESRA**

**TENTATIVE**

DATE: 31/10/2016

DATE/DAY	MGI - III [M09] / MBT - III [M15] / MAC - III [M06] / MAM - III [M05] / MAP - III [M09] / MBI - III [M03]
21/11/16 MONDAY	SGI3001 SPATIAL ANALYSIS MODELING & DECISION SUPPORT SYSTEM
	SBT3001 IMMUNOTECHNOLOGY
	SAC2007 APPLICATIONS OF SPECTROSCOPY
	SAM3103 HYDRODYNAMICS & POTENTIAL THEORY
	SAP3115 ADVANCED EXPERIMENTAL TECHNIQUES
23/11/16 WEDNESDAY	MCA5001 COMPUTER GRAPHICS
	SGI3003 GEOINFORMATICS IN RESOURCE MANAGEMENT
	SBT3003 ENVIRONMENTAL BIOTECHNOLOGY
	SAC3001 BIOINORGANIC & ORGANOMETALLIC CHEMISTRY
	SAM3105 TOPOLOGY & FUNCTIONAL ANALYSIS
25/11/16 FRIDAY	SAP3007 ADVANCED ELECTRODYNAMICS
	SBI3001 GENOMICS AND BIO-SEQUENCE ANALYSIS
	SGI3005 GEOINFORMATICS IN DISASTER MANAGEMENT
	SBT3005 BIOSAFETY BIOETHICS & IPR
	SAC3007 POLYMER CHEMISTRY
28/11/16 MONDAY	SAM3101 OPERATION RESEARCH
	SAP3009 PLASMA PHYSICS / SAP3011 QUANTUM THEORY OF SOLIDS
	SBI3003 MOLECULAR MODELING AND DRUG DESIGN
	SGI3019 GEOINFORMATICS IN WATER RESOURCES
	SBT3007 PLANT BIOTECHNOLOGY / SBT3011 INDUSTRIAL BIOTECHNOLOGY
30/11/16 WEDNESDAY	SAC3003 INDUSTRIAL CHEMISTRY
	SAM3107 NUMBER THEORY AND ITS APPLICATION
	SAP3301 NUCLEAR AND PRACTICE PHYSICS
	SBI3005 PERL PROGRAMMING & WEB TECH
	XXXXXX
02/12/16 FRIDAY	SBT3019 BIO ANALYTICAL TECHNIQUES
	SAC3005 ADVANCED ORGANIC CHEMISTRY
	SAM3109 ADV. PDE & BOUNDARY VALUE PROBLEM
	MME1007 SOLAR ENERGY & TECHNOLOGY
	SBI3017 NANO BIOTECHNOLOGY
	XXXXXX
	XXXXXX
	XXXXXX
	SAM3001 COMPUTATIONAL FLUID DYNAMICS
	XXXXXX
	XXXXXX

TIME: 02:00 PM TO 05:00 PM

**NOTES :**

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.

*S. Pal*

**CONTROLLER OF EXAMINATION**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.