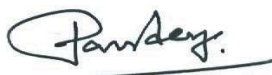


**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**END SEMESTER EXAMINATION SCHEDULE SP/2019**  
**BE - ADDITIONAL SEMESTER ONLY**

**FINAL****MESRA / PATNA**

DATE: 04.04.2019

DATE/DAY	CSE / PROD	ECE / CEP & P
22/04/2019 MONDAY	CS5105 SOFT COMPUTING [M1]	EE6201-CONTROL THEORY [P] EC2001 PRINCIPLES OF ELECTRONICS ENGG. [M1]
	ME4007-THEORY OF MACHINE [P]	PC6001-POLYMER BLENDS & COMPOSITE [M1]
23/04/2019 TUESDAY	CH2203 ENVIRONMENTAL SCIENCE [M1]	EC4201-VLSI DESIGN [P] CH2203 ENVIRONMENTAL SCIENCE [M1]
	CH2203 ENVIRONMENTAL SCIENCE [P]	XXXXXX
24/04/2019 WEDNESDAY	CS6109-SOFTWARE ENGINEERING [M1]	EE4207-DIGITAL SIGNAL PROCESSING [P]
	PE6003-MATERIAL DEFORMATION PROCESSE [M1,P]	PC6003-ELASTOMER TECHNOLOGY [M1]
25/04/2019 THURSDAY	XXXXXX	MEC2163 SPEECH PROCESSING & RECOGNITION [P]
	XXXXXX	XXXXXX
26/04/2019 FRIDAY	CS8031 DATA MINING & DATA WAREHOUSING [M1]	EC6201-INTELLIGENT INSTRUMENTATION [M1,P]
	PE6005-PRODUCTION PLANNING & CONTROL [M1]	CL6001-BIOCHEMICAL ENGG. [M1]
	PE4003-METROLOGY [P]	
29/04/2019 MONDAY	MA4109-PROB. STATISTICS & NUM. TECH. [M1]	EC6205 COMPUTER NETWORKING [M1,P]
	PE6007-MANUF. AUTOMATION & ROBOTICS [M1]	CL6003-INDUSTRIAL CHEMICAL PROCESSES [M1]
	PE4001-MANUFACTURING PROCESS-I [P]	
30/04/2019 TUESDAY	XXXXXX	CS2301 FUNDAMENTAL OF DATA STRUCTURE [P]
	CS2301 FUNDAMENTAL OF DATA STRUCTURE [P]	XXXXXX
01/05/2019 WEDNESDAY	PE6009-ENGINEERING ECONOMY [M2]	EC4203-ANALOG COMMUNICATION SYSTEM [M1,P]
	EE2201 PRINCIPLES OF ELECTRICAL ENGG. [P]	PC6005-POLYMER PROCESSING [M1]
02/05/2019 THURSDAY	CS7107 DIGITAL IMAGE PROCESSING [M1]	EC4205-MICROPROCESSOR AND MICROCONT. [M1,P]
	ME4009-DESIGN OF MACHINE ELEMENTS [P]	XXXXXX
<b>TIME : 02:00 P.M. TO 05.00 P.M.</b> <b>NOTES :</b> 1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED. 2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK. 3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL. 4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH <b>MOBILE PHONE, BOOKS &amp; OTHER PAPERS</b> . INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS FOR THE SAME.		


**CONTROLLER OF EXAMINATION**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.