

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**  
**END SEMESTER EXAMINATION SCHEDULE SP/2019**

**FINAL****IMSC. - VI****MESRA**

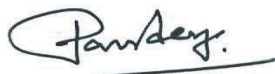
DATE: 04.04.2019

| DATE/DAY                | ICH / IMH / IPH / IFT                           |
|-------------------------|---|
| 22/04/2019<br>MONDAY    | IMC6001-PHYSICAL CHEMISTRY-II                   |
|                         | CS4107-OPERATING SYSTEMS                        |
|                         | IMP6003-DIGITAL ELECTRONICS                     |
|                         | IMF6001 DAIRY TECHNOLOGY (DT)                   |
| 24/04/2019<br>WEDNESDAY | IMC6003-PHYSICAL CHEMISTRY-III                  |
|                         | CS4109-COMPUTER SYSTEM ARCHITECTURE             |
|                         | IMP6009 INTRODUCTION TO STATISTICAL PHYSICS     |
|                         | IMF6003 FOOD ENGINEERING III                    |
| 26/04/2019<br>FRIDAY    | IMC6005-ORGANIC CHEMISTRY-III                   |
|                         | IMM6001-OPTIMIZATION TECHNIQUE                  |
|                         | IMP6101-MATERIALS SCIENCE & NANOTECHNOLOGY      |
|                         | IMF6005 AGRICULTURAL AND RURAL ECONOMICS (A&RE) |
| 29/04/2019<br>MONDAY    | IMC6007-INORGANIC CHEMISTRY-III                 |
|                         | IMM6003-TOPOLOGY & REAL ANALYSIS                |
|                         | IMP6107-INTRODUCTION TO NUCLEAR PHYSICS         |
|                         | IMF6007 FOOD ADDITIVES AND INGREDIENTS (FA&I)   |
| 01/05/2019<br>WEDNESDAY | MSH1145-GERMAN                                  |
|                         | MSH1145-GERMAN / MSH1143-FRENCH                 |
|                         | MSH1145-GERMAN / MSH1143-FRENCH                 |
|                         | IMF6009 FOOD INDUSTRY WASTE MAGT(FIWM)          |

**TIME : 02.00 P.M. TO 05.00 P.M.**

NOTES :

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH **MOBILE PHONE, BOOKS & OTHER PAPERS**. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS FOR THE SAME.


**CONTROLLER OF EXAMINATION**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.