

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**

**TENTATIVE**

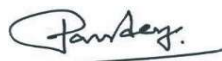
**END SEMESTER EXAMINATION SCHEDULE MO/2019**

DATE: 25.10.2019

**BARC / BPHARM / BHMCT - V**

**MESRA**

| DATE/DAY                                                                                                                                                                                              | BARC / BPHARM / BHMCT-V                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 25/11/19<br>MONDAY                                                                                                                                                                                    | AR5301 BUILDING SERVICES - III (ELECTRICAL & LIGHTING)            |
|                                                                                                                                                                                                       | BP501T MEDICINAL CHEMISTRY II                                     |
|                                                                                                                                                                                                       | HM5021 FOOD PRODUCTION - V                                        |
| 27/11/19<br>WEDNESDAY                                                                                                                                                                                 | AR5303 SITE PLANNING & LANDSCAPE ARCHITECTURE                     |
|                                                                                                                                                                                                       | BP502T INDUSTRIAL PHARMACY I                                      |
|                                                                                                                                                                                                       | HM5023 FOOD & BEVERAGE SERVICE V                                  |
| 29/11/19<br>FRIDAY                                                                                                                                                                                    | AR5405 CONCRETE STRUCTURE                                         |
|                                                                                                                                                                                                       | BP503T PHARMACOLOGY II                                            |
|                                                                                                                                                                                                       | HM5025 ACCOMMODATION OPERATION - IV                               |
| 02/12/19<br>MONDAY                                                                                                                                                                                    | XXXXXX                                                            |
|                                                                                                                                                                                                       | BP504T PHARMACOGNOSY AND PHYTOCHEMISTRY II                        |
|                                                                                                                                                                                                       | HM5027 FRONT OFFICE OPERATION - III                               |
| 04/12/19<br>WEDNESDAY                                                                                                                                                                                 | MSH1125 ORGANISATION BEHAVIOUR / MSH1131 PRINCIPLES OF MANAGEMENT |
|                                                                                                                                                                                                       | PE5009 INDUSTRIAL ORGANIZATION & MGMT                             |
|                                                                                                                                                                                                       | BP505T PHARMACEUTICAL JURISPRUDENCE                               |
|                                                                                                                                                                                                       | HM5216 INTRODUCTION TO MANAGEMENT                                 |
| TIME: 02:00 PM TO 05:00 PM                                                                                                                                                                            |                                                                   |
| NOTES :                                                                                                                                                                                               |                                                                   |
| 1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.                                                                                                                                     |                                                                   |
| 2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.                                                                                       |                                                                   |
| 3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.                                                                                        |                                                                   |
| 4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME. |                                                                   |



**CONTROLLER OF EXAMINATIONS**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE