

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**

**MID SEMESTER EXAMINATION SCHEDULE MO/2016**

DATE: 31.10.2016

**TENTATIVE**

**BARCH / BPHARM / BHMCT-V/VII/IX  
MESRA / PATNA**

TIME	02:00 PM TO 05:00 PM	10:00 AM TO 01:00 PM	10:00 AM TO 01:00 PM
DATE/DAY	ARCH-V / PHARM-V / HMCT-V	ARCH-VII / PHARM-VII / BHMCT-VIII	ARCH-IX
21/11/16 MONDAY	AR5301 BUILDING SERVICES - III [MP]	AR7301 STRUCTURAL CONCEPTS IN ARCH. [MP]	AR9103 CONSTRUCTION MANAGEMENT [MP]
	PS5401 PHARMACEUTICAL SYSTEM - II [M]	PS7401 INDUSTRIAL PHARMACY - II [M]	XXXXXX
	HM5021 FOOD PRODUCTION - V [M]	HM7211 RESEARCH PROJECT DESIGN AND METHODOLOGY [M]	XXXXXX
23/11/16 WEDNESDAY	AR5303 SITE PLANNING & LANDSCAPE ARCH [MP]	AR7303 HOUSING & SETTLEMENT SYSTEM [MP]	AR9301 PROF. PRACTICE & TENDERING PROCESS [MP]
	PS5403 PHARMACOLOGY-II (NEUROPHARMA) [M]	PS7403 BIOPHARMACEUTICS & PHARMACOKINETICS [M]	XXXXXX
	HM5023 FOOD & BEVERAGE SERVICE V [M]	HM7213 HOSPITALITY MARKETING [M]	XXXXXX
25/11/16 FRIDAY	AR5405 CONCRETE STRUCTURE [MP]	AR7305 BUILDING SCIENCE-II [MP]	XXXXXX
	PS5405 CHEMOTHERAPEUTIC AGENTS [M]	PS7405 SYNTHETIC MEDICINALS - II [M]	XXXXXX
	HM5025 ACCOMMODATION OPERATION - IV [M]	HM7031 FOOD PRODUCTION MGMT & ADVANCE [M]	XXXXXX
		HM7033 FOOD & BEVERAGE SERVICE MGMT [M]	
28/11/16 MONDAY	XXXXXX	MUP2101 URBAN ECOLOGY & ENVR PLANNING [MP]	XXXXXX
	PS5407 INSTRUMENTAL DRUG ANALYSIS [M]	PS7407 PHARMACOLOGY - IV [M]	XXXXXX
	HM5027 FRONT OFFICE OPERATION - III [M]	XXXXXX	XXXXXX
30/11/16 WEDNESDAY	MSH1125 ORGANISATION BEHAVIOUR [M]	XXXXXX	XXXXXX
	MSH1131 PRINCIPLES OF MANAGEMENT [MP]		
	PE5009 INDUSTRIAL ORGANIZATION & MGMT [M]	PS7411 CLINICAL PHARMACOLOGY [M]	XXXXXX
	PE5011 PROJECT ENGINEERING [M]		XXXXXX
PS5409 PHARMACOGNOSY - III [M]	XXXXXX	XXXXXX	
HM5216 INTRODUCTION TO MANAGEMENT [M]	XXXXXX	XXXXXX	
02/12/16 FRIDAY	XXXXXX	XXXXXX	XXXXXX
	PS5411 PHARMACEUTICAL ENGG - II [M]	PS7415 PHARMACEUTICAL BIOTECHNOLOGY [M]	XXXXXX
	XXXXXX	XXXXXX	XXXXXX

**NOTES :**

1. TEMPORARY ABSENCE DURING THE EXAMINATION HOURS IS NOT ALLOWED.
2. CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
3. CANDIDATES MUST BRING IDENTITY CARD WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
4. CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.

*S. Patra*

**CONTROLLER OF EXAMINATION**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7.