

**BIRLA INSTITUTE OF TECHNOLOGY, MESRA, RANCHI, INDIA**

**FINAL**

SHORT SEMESTER EXAMINATION SCHEDULE 2018

DATE: 04/06/2018

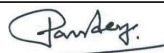
**MERSA / PATNA**

DATE/DAY	BHMCT	ARCH	PHARMACY
11/06/2018 MONDAY	HM1021 FOOD PRODUCTION - I [M1] HM1023 FOOD & BEVERAGE SERVICES-I [M7] HM2023 FOOD & BEVERAGE SERVICE- II [M3] HM3021 FOOD PRODUCTION - III [M2] HM5021 FOOD PRODUCTION - V [M1] HM7211 RESEARCH PROJECT DESIGN AND METHODOLOGY [M8] HM8037 TOURISM OPERATIONS AND MANAGEMENT [M2] HM8045 HOTEL ENTREPRENEURSHIP [M1]	AR2405 HISTORY OF ARCHITECTURE-WESTERN [M3,P] AR3407 STRUCTURAL MECHANICS [M4,P] AR5405 CONCRETE STRUCTURE [M13,P]	BP1003 PHARMACEUTICAL ANALYSIS I [M5] MA2102 MATHEMATICS - I [M8] PS3401 PHARMACY PRACTICE - I [M1] PS4403 NATURAL MEDICINALS [M12] PS4405 PHARMACOLOGY - I [M1] PS4409 PHARMACEUTICAL ENGINEERING-I [M2] PS6401 INDUSTRIAL PHARMACY - I [M1] PS7405 SYNTHETIC MEDICINALS - II [M2] PSB601 PROFESSIONAL ETHICS (PHARMA. JURISPRUDENCE) [M1]
12/06/2018 TUESDAY	HM1013 INTRO. TO TOURISM, TRAVEL & HOSP. INDUSTRY [M2] HM2021 FOOD PRODUCTION -II [M2] HM3023 FOOD & BEVERAGE SERVICE - III [M1] HM3025 ACCOMMODATION OPERATION - II [M2] HM4027 FRONT OFFICE OPERATION-II [M1] HM5023 FOOD & BEVERAGE SERVICE V [M3] HM8043 HOTEL LAW [M2]	AR1305 HISTORY OF INDIAN ARCHITECTURE [M1,P] AR2303 SECONDARY BUILDING MATERIALS [M1] AR2407 STATICS & STRENGTH OF MATERIALS [M4,P] AR3303 CONSTRUCTION TECHNIQUES AND CODES [M1] AR3309 ART & CULTURE [P] AR5303 SITE PLANNING & LANDSCAPE ARCH. [P] AR6309 STEEL STRUCTURES [M3,P] AR8311 SUSTAINABILITY AND BUILT ENVIRONMENT [M1] AR8401 PRINCIPLES OF HUMAN SETTLEMENTS URBAN DESIGN [P] AR9103 CONSTRUCTION MANAGEMENT [M1] MSH1115 HUMAN RESOURCE MANAGEMENT [P]	CS1151 FUNDAMENTAL OF COMPUTERS [M11] PS1401 PHARMACEUTICAL ANALYSIS - I [M1] PS2407 HUMAN ANATOMY AND PHYSIOLOGY [M2] PS5403 PHARMACOLOGY - II (NEUROPHARMACOLOGY) [M3] PS6407 SYNTHETIC MEDICINALS - I [M6] PS7407 PHARMACOLOGY - IV (CHEMOTHERAPEUTIC PHARM.) [M2]
13/06/2018 WEDNESDAY	HM1017 HUMAN BIOLOGY [M1] HM3027 FRONT OFFICE OPERATION - I [M1] HM7037 FRONT OFFICE MANAGEMENT [M1] MSH1141 ENGLISH FOR TECHNICAL STUDENTS [M1]	AR1301 PRINCIPLES OF ARCHITECTURE [P] AR2301 THEORY OF DESIGN [M5,P] AR4301 BUILDING SERVICES-II (ACOUSTICS) [P] AR4305 THEORY OF STRUCTURE [M3,P] AR6301 BUILDING SERVICES-IV (MECHANICAL SERVICES) [M3] AR6405 VERNACULAR ARCHITECTURE [M4,P] HU1101 TECHNICAL ENGLISH [M1]	MA1102 REMEDIAL MATHEMATICS [M11] PS4401 PHARMACEUTICAL SYSTEMS- I [M2] PS4407 PHARMACOGNOSY - II [M2] PS5407 INSTRUMENTAL DRUG ANALYSIS [M11] PS7415 PHARMACEUTICAL BIOTECHNOLOGY [M1]
14/06/2018 THURSDAY	HM7213 HOSPITALITY MARKETING [M1]	AR3307 STRUCTURAL MECHANICS [P] AR4403 CONTEMPORARY ARCHITECTURE [M1,P] AR5301 BUILDING SERVICES-III (ELECTRICAL & LIGHTING) [P] MA1105 MATHEMATICS FOR ARCHITECTS [M4,P]	PS1403 PHARMACEUTICAL CHEMISTRY - I [M11] PS2401 PHARMACEUTICAL ANALYSIS - II [M6] PS5411 PHARMACEUTICAL ENGINEERING - II [M8] PS7403 BIOPHARMACEUTICS & PHARMACOKINETICS [M6]
18/06/2018 MONDAY	XXXXXX	AR4407 SURVEYING (THEORY) [M2,P]	PS3403 PHARMACEUTICAL CHEMISTRY - II [M7] PS5405 CHEMOTHERAPEUTIC AGENTS [M10]
19/06/2018 TUESDAY	XXXXXX	AR9301 PROFESSIONAL PRACTICE AND TEND. [P]	MA3102 MATHEMATICS - II [M4] PS3405 PHARMACOGNOSY- I [M6] PS3407 PHYSIOLOGICAL CHEMISTRY [M9] PS5401 PHARMACEUTICAL SYSTEM - II [M5]
21/06/2018 THURSDAY	XXXXXX	CH2203 ENVIRONMENTAL SCIENCE [M2,P]	CH2203 ENVIRONMENTAL SCIENCE [M6]
27/06/2018 WEDNESDAY	XXXXXX	HU4001 FRENCH [M1,P]	XXXXXX

TIME : 10.00 A.M. TO 01:00 P.M.

**NOTES :**

- TEMPORARY ABSENCE DURING THE FIRST TWO EXAMINATION HOURS IS NOT ALLOWED.
- CANDIDATES ARE ADVISED TO READ THE "INSTRUCTION TO THE CANDIDATES" PRINTED ON THE COVER PAGE OF ANSWER BOOK.
- CANDIDATES MUST BRING IDENTITY CARD AND REGISTRATION SLIP WITHOUT WHICH THEY WILL NOT BE PERMITTED TO ENTER THE EXAMINATION HALL.
- CANDIDATES ARE NOT ALLOWED TO ENTER THE EXAMINATION HALL WITH MOBILE PHONE, BOOKS & OTHER PAPERS. INVIGILATORS, EXAMINATION DEPARTMENT WILL NOT BE RESPONSIBLE, IN CASE OF ANY LOSS, FOR THE SAME.



**ADD. CONTROLLER OF EXAMINATIONS**

COPY TO: 1. ALL DEANS, 2. ALL HOD, 3. DIRECTOR EXTN. CENTRE, 4. COORDINATOR, SEMESTER PROGRAMME, 5. REGISTRAR, 6. P.S. TO V.C., 7. EXAMINATION NOTICE BOARD.