**Annexure-VII: Format for Stock/ Inventory of a Club**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the Equipment Purchased | Cost | Date of Purchase | Use of Equipment | Remark |
|  |  |  |  |  |
|  |  |  |  |  |

Name of the Club:

Faculty Advisor (Name and Signature )

President(Name & Signature)