Real Provided in the second se	Mesra, Ranc APPLICATION SESS Application for Sially for UGC-JRF.	ned Univers hi 835 215, FORM FOR ION 2013 – 20 Ph.D. Progr	ity) Jharkhand ADMISSION 014 ramme (Sess (fellowship Sponsored	sion MO 20) / NBHM/I] Self Fina	DBT-JRF	-
1. Department of Interest:			(P	lease tick appro Choic	priate boxes whice e of Campus	ch are applicable to you
(If also applying to any other	Department(s): NO /	YES – Names	of Departmen	ts		
2 Full Name of Candidate:						
3 Father's Name:						
4 Mother's Name:						
5 Date of Birth:				6 Sex:	Male:	Female:
 7. Caste#: a) General b) SC c) ST 8. Other Category#: Physically Handicapped 9. Name of the Campus for Test & Interview (please see web notification & instructions) 10. Educational record: 						
Examination	Board/University	Year of passing	Percentage of Marks#	No of attempts\$	Su	bjects^
Class 10 / Matriculation						
Class 12 / (Write name of Exam)						
Graduation (Write name of Exam)						
Postgraduation (Write name of Exam)						
M. Phil						
UGC-JRF / CSIR-NET / NBHM / DBT-JRF (Write name of Exam) 	Valid upto	Roll No.	Score Perce	ntile	Discipline p	aper / subject

QUALIFICATION	NAME OF INSTITUTE	ADDRESS OF INSTITUTE WITH TELEPHONE NUMBER		

12. Professional Work Experience (attach separate sheet if required):

S.	Post held	Duration	Work Description		
No					
Instru	nstructions: * Please read Admission Notification for Ph.D. Programmes (Session MO 2018) before filling form				

<u>Instructions:</u> * Please read Admission Notification for Ph.D. Programmes (Session MO 2018), before filling form (please see also page 2 of this document)

13. Address for communication including your full name and photograph:

Address for communication (should be valid till Dec 2018)	
Name	Paste recent colour photograph here.
Name:	Cut to fit if needed
	Do not staple or fix
	with pin. Do not get
	the photograph
CityPincode	attested
STD Code Telephone Number	
	Signature
Mobile Number	
14 Permanent Address	

		City		Pin code	
		•			
STD Code	Telephone Number		E-mail id:		

15. Details of Demand Draft for Rs.2,950/- (Rs.1,770 for SC/ST) non-refundable

Name of Issuing Bank	Issuing Bank Place	DD number	DD date

16. **Declaration**: I hereby declare that all the information given by me in this application is true and correct to the best of my knowledge and belief. I also note that if any of the above statements are found to be incorrect or false or any information or particulars have been suppressed or omitted there from, I am liable to be disqualified. If selected my admission will be liable to be cancelled without notice or compensation in lieu of notice. I have read and understood the contents of the Notification for Ph.D. Programmes: Session MO 2018.

I hereby permit / do not permit (delete one) the Institute to use, display or transfer any of the details furnished by me in this form for any other purpose, except for complying with the admission formalities.

Signature of Candidate:

Date: _____

17. Undertaking by the Candidate:

I will comply with the University's rules, standards and instructions for student behaviour as notified from time to time. I hereby waive and release all claims against the University agents at a time when I am not under the direct supervision of the University or its agents or arising out of my failure to remain under such supervision or to comply with such rules, standards and instructions, and I agree to indemnify the University and its agents against any consequences thereof. I agree that the University shall have the right to enforce appropriate standards of conduct and that it may at any time terminate my participation in the University's program for failure to maintain these standards or for any actions or conduct which the University considers to be incompatible with the interest, harmony, comfort and welfare of other students. If my participation is terminated, I give my consent to being sent home at my own (or my parent's) expense with no refund of fees.

All references in the agreement and release to the University and its agents shall include the University Vice Chancellor, and all its Officers, Deans, Staff members, Chaperones, Group leaders, Employees, agents. All reference herein to the parents of the applicant shall include the legal guardian or other adult responsible for the applicant. I agree that in case of any legal dispute concerning admission procedures, the same shall be subject to exclusive jurisdiction of Courts at Ranchi.

This agreement shall take effect from the time I am accepted by and confirmed in enrollment in the University.

Signature of Candidate:	Date:	Place:
	Office use Only	
Eligible	Not Eligible	
In case ineligible, please specify reasons:		Signature of verifying Officer/ Staff