BIRLA INSTITUTE OF TECHNOLOGY

(Deemed University)

Mesra, Ranchi 835 215, Jharkhand

APPLICATION FORM FOR ADMISSION

SESSION 2018 - 2019

For office use only

Application for M.Tech., M.Pharm., MUP and M.Sc. Programme 2018

Select ONE & delete others

[2nd round of admission against vacant seats]

1 Full Name of Candidate: ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

2 Father's Name: ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

3 Mother's Name: ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

4 Date of Birth: ☐☐ (DD) ☐☐ (MM) ☐☐☐☐ (YYYY) 5 Sex: Male: ☐ Female: ☐

6. Caste: a) General ☐ b) SC ☐ c) ST ☐

7. Other Category: Persons with Disability ☐ Kashmiri Migrant ☐

8. State of Eligibility: _____ (from where you have passed the qualifying examination)

9. **PROGRAMME APPLIED FOR – [Fill details for only ONE programme].**

a) **M.Pharm.** / **M.Tech.** in _____with following preference of specializations (if any):

1 _____ 2 _____ 3 _____

4 _____ 5 _____ 6 _____

b **M.Sc.** in _____

10. Educational record:

Examination	Board/University	Year of passing	Percentage of Marks@	No of attempts$	Subjects^
Class 10 / Matriculation					
Class 12 /…….. (Write name of Exam)					
Graduation……. (Write name of Exam)					
Postgraduation……. (Write name of Exam)					

GATE 2016 or GATE 2017 GATE 2018 for M.Tech. / MUP programs) GPAT 2017 / GPAT 2018 for M.Pharm. program	Roll No.	Rank	Score / Percentile	Discipline paper for GATE/GPAT

11. Institute from which completing / completed Qualifying Examination

QUALIFICATION	NAME OF INSTITUTE	ADDRESS OF INSTITUTE WITH TELEPHONE NUMBER

Instructions: Read PG Information Brochure 2017 (on website in pdf) before filling form. Use capital letters, numbers or tick (√) box as required. Use one form to apply for one programme. Use separate form(s) to apply for 2 or more programmes.

Enclose photocopies of marksheets of Class 10, Class 12, Graduation / Postgraduation (if available), or marksheets upto pre-final year if completing qualifying examination in 2018, GATE 2016 or GATE 2017 or GATE 2018 / GPAT 2017 or GPAT 2018 admit card and score card (if applicable), and Caste / Special Category certificates. Write Name, Programme applying for, and telephone number, on the back of these papers.

@ Percentage of Marks in Qualifying Exam: calculate as mentioned in Eligibility Criteria

$ Write 1 if passed in one attempt, 2 if in two attempts, etc, APP if appearing in 2018.

^Use abbreviations -Phys, Chem, Math, Stat, Eng, etc.

12. Address for communication including your full name and photograph:

Address for communication (should be valid till Dec 2018) Name: _____ _____ _____ City_____Pincode_____ STD Code_____ Telephone Number_____ Mobile Number_____	Paste recent colour photograph here. Cut to fit if needed Do not staple or fix with pin. Do not get the photograph attested Signature

13. Permanent Address: _____

_____City_____ Pin code_____

STD Code _____Telephone Number_____ E-mail id:_____

14. **Details of DD taken for Rs.2,950/- (General) Rs.1,770/- (for SC/ST) candidates (non-refundable):**

Issuing Bank Name	Issuing Bank Place	DD Number	DD Date

15. **Declaration**: I hereby declare that all the information given by me in this application is true and correct to the best of my knowledge and belief. I also note that if any of the above statements are found to be incorrect or false or any information or particulars have been suppressed or omitted there from, I am liable to be disqualified. If selected my admission will be liable to be cancelled without notice or compensation in lieu of notice. I have read and understood the contents of the Information Brochure for Postgraduate Programmes – PG 2018.

I hereby permit / do not permit (delete one) the Institute to use, display or transfer any of the details furnished by me in this form for any other purpose, except for complying with the admission formalities.

Signature of Candidate: _____ Date: _____

16. Undertaking by the Candidate:

I will comply with the University's rules, standards and instructions for student behaviour as notified from time to time. I hereby waive and release all claims against the University agents at a time when I am not under the direct supervision of the University or its agents or arising out of my failure to remain under such supervision or to comply with such rules, standards and instructions, and I agree to indemnify the University and its agents against any consequences thereof. I agree that the University shall have the right to enforce appropriate standards of conduct and that it may at any time terminate my participation in the University's program for failure to maintain these standards or for any actions or conduct which the University considers to be incompatible with the interest, harmony, comfort and welfare of other students. If my participation is terminated, I give my consent to being sent home at my own (or my parent's) expense with no refund of fees.

All references in the agreement and release to the University and its agents shall include the University Vice Chancellor, and all its Officers, Deans, Staff members, Chaperones, Group leaders, Employees, agents. All reference herein to the parents of the applicant shall include the legal guardian or other adult responsible for the applicant. I agree that in case of any legal dispute concerning admission procedures, the same shall be subject to exclusive jurisdiction of Courts at Ranchi.

This agreement shall take effect from the time I am accepted by and confirmed in enrollment in the University.

Signature of Candidate: _____Date:_____ _____Place: _____

17. Declaration by the Parent / guardian:

I certify that I am the parent or legal guardian of the above applicant and that I have read the foregoing Agreement and release (including such parts as may pertain to personal financial responsibility) and hereby relinquish any claim that I might have against the Universities or its agents (as set forth above), both in my own behalf and my capacity as legal representative of the applicant, including without limitation any claim arising as a result of the applicant leaving the supervision of the University. I hereby guarantee to the University payment of all fees and other sums due at any time to the University by the applicant. I agree that in case of any legal dispute concerning admission procedures, the same shall be subject to exclusive Jurisdiction of Courts at Ranchi.

Signature of Parent / Legal Guardian_____ _____Date: _____Place: _____

Occupation of Signatory: _____ Relationship with the candidate: _____

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Eligible ☐ Not Eligible ☐

In case ineligible, please specify reasons: _____

Name & Signature of verifying Faculty / Staff

Documents / certificates to carry at time of reporting for 2nd round of admission

1. Two recent colour photographs - one pasted on form and one attached by clip (write your Name and "PG 2018" on the back of the second photo)

2. Crossed demand draft of Rs.2,950/- (General) and Rs.1,770/- (SC/ST) candidates (non-refundable) in favor of **Birla Institute of Technology**, payable at **Ranchi** (write your Name, telephone number and "programme applying for", on the back of the DD)

3. Original of the following documents and certificates along with one set of photocopies of the same:

   a) Pass certificate of Class 10

   b) Marksheet of Class 10

   c) Marksheet of Class 12 / Intermediate or equivalent

   d) Certificates and marksheets of Graduation / qualifying examination

      OR

      Marksheets upto pre-final year for appearing candidates of graduation / qualifying examination in 2018. They must enclose photocopy of certificate from the Principal of Institute stating that:

      1) He/she has appeared for examination in all subjects required for obtaining his/her Bachelor's degree by 30 June 2018.
      2) He/she has obtained requisite marks upto pre-final year / semester or equivalent based on latest available grades / marks.

   e) **Candidates with qualifications acquired through correspondence or distance-learning programmes must enclose with their application a photocopy of pass certificate, marksheets of qualifying examination showing that they have passed the qualifying examination with requisite marks and approval of DEC (Distance Education Council) [Appearing candidate in distance learning programmes, whose results are yet to be declared, are not eligible to apply].**

   f) Admit Card and Score Card of GATE 2016 or GATE 2017 or GATE 2018 for candidates applying for M.Tech. and MUP programmes (if applicable)

   g) Admit Card and Score Card of GPAT 2017 and GPAT 2018 for candidates applying for M.Pharm. programme (if applicable)

   h) College Leaving Certificate

   i) Migration Certificate

   j) Caste certificate (if applicable), which **should be in proper format and signed by appropriate authority of rank not less than SDO.**

   k) Candidates belonging to other special categories (Person with Disability [PwD] / Kashmiri Migrant) must provide photocopy of certificate in proper format from appropriate authority.

   l) Photo identification: (Driving license, Passport, PAN Card, Voter ID, College Aadhaar Card, ID, Employee Identification Card are acceptable)

   m) Requisite admission fee in the form of Demand Draft.