



# BIRLA INSTITUTE OF TECHNOLOGY

(Deemed to be University u/s 3 of UGC Act 1956)

**Mesra, Ranchi- 835215**

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<http://www.bitmesra.ac.in>

Ref/Adm/Results/2018/PG-1/MTech/MUP-1

**PG Results-1**

04 July 2018

## **Provisional selection lists for M.Tech. (Biotechnology), M.Tech. (Space Engineering & Rocketry), M.Tech. (Remote Sensing), and MUP (Master of Urban Planning) Programs 2018**

Following are the lists of candidates provisionally selected on merit for the full-time M.Tech. Biotechnology, M.Tech. Space Engineering & Rocketry, M.Tech. Remote Sensing, and Master of Urban Planning (MUP) Programs at Mesra, based on their academic records, GATE scores and Counselling (for GATE candidates) and Institute Entrance Test and Counselling (for Non- GATE candidates) held at Mesra on **04 July 2018**.

**All provisionally selected candidates are required to report in person and take admission, during working hours on any day by 13<sup>th</sup> July 2018, failing which their admission offers will liable to be cancelled. The Institute will remain closed on Saturday and Sunday.** Details of vacant seats existing after **13<sup>th</sup> July 2018**, if any, will be notified on the Institute website on or **before 15<sup>th</sup> July 2018**, along with necessary details.

### **List of documents to carry at time of reporting for admission:**

At the time of admission, selected candidates would be required to show the originals of the following documents/ certificates and **submit the College Leaving Certificate, Migration Certificate & Caste certificate in original along with self-attested photocopies of the all documents / certificates. Rest documents / certificates may be withdrawn immediately after verification by submitting "Undertaking Form".**

1. Pass certificate of Class 10
2. Marksheet of Class 10
3. Marksheet of Class 12 / Intermediate or equivalent
4. Marksheets of Graduation for graduates
5. Certificates and marksheets of qualifying examination

OR

Marksheets upto pre-final year for appearing candidates of graduation / qualifying examination in 2018. They must bring a certificate in original from the Principal of Institute stating that:

- (a) by 30 June 2018, (s)/he will have appeared for examination in all subjects required for obtaining his/her qualifying degree.
  - (b) (s)/he has obtained requisite marks or equivalent based on latest available grades / marks.
6. **Candidates with qualifications acquired through correspondence or distance-learning programmes must carry proof of pass certificate and marksheets of qualifying examination and approval of DEC (Distance Education Council).**
  7. Admit card and Score card of GATE 2016 / GATE 2017 / GATE 2018 (if applicable).
  8. Caste certificate / special category certificate (if applicable).
  9. College Leaving Certificate
  10. Migration Certificate
  11. One recent passport size photograph, identical to the photograph affixed in the application form.
  12. Requisite admission fee
  13. **Candidates who have appeared / are appearing for final examinations in 2018 (i.e. whose complete set of marksheets upto final year are not available) will be required to bring an undertaking on Non-Judicial Stamp Paper of Rs. 20/- (please see PG 2018 Information Brochure 2018 (pdf) on website for format of undertaking).**

**Admission will be offered subject to submission & verification of original documents / certificates.**

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**Provisionally selected candidates who have appeared for final examinations in 2018 will be required to sign an undertaking at the time of admission on Non-Judicial Stamp Paper of Rs. 20/- to the effect that if they fail to obtain the requisite marks in graduation / postgraduation their admission will be cancelled. The deadline for submission of mark-sheet / degree certificate is 31<sup>st</sup> October 2018, failing which the provisional admission will be cancelled. (Please see PG Information Brochure 2018 (pdf) on website for format of undertaking)**

Provisionally selected candidates will be required to deposit an amount of Rs.1,31,000/- by crossed demand draft in favour of “**Birla Institute of Technology**”, payable at **Ranchi**. **The candidate may also pay the admission fee through State Bank Collect by using the net banking or credit card payment of any nationalized bank.** For detail, please see Institute website. No partial payment shall be entertained.

**Students will be required to deposit Hostel Caution Money\* (One Time only - Refundable) of Rs.5,000/-. They will also be required to pay suitable mess advance at the beginning of each semester, which will be adjusted against their mess charges. For the July 2018 session, this mess advance\* will be Rs. 20,000/- [Total of Rs. 25,000/-].**

\*Hostel Caution Money (One Time only - Refundable) and Hostel Mess Advance (each semester) are payable by crossed Demand Draft in favour of “**BIT Welfare Society**” payable at **Ranchi**.

**For fee refund rule, please see separate notice on the Notice Board and Institute website.**

**Registration of admitted candidates will be done immediately after admission. Classes will commence from 16<sup>th</sup> July 2018.**

### **M.Tech. – Biotechnology:**

General / BC category:

S. No	Application No.	BIT Regn No	Name	Home State / Other State	Remarks
1.	52639	23102	ZAIRAH WARIS	Other State	Non-GATE
2.	52994	23111	SWASTIKA SAHA	Other State	Non-GATE
3.	57613	23112	ASHUTOSH KUMAR (BC-I)	Home State	Non-GATE
4.	53811	23114	KRISHNENDU BHOWMICK	Other State	Non-GATE
5.	57484	23118	KANISHKA KUNAL	Other State	Non-GATE

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### **M.Tech. – Space Engineering & Rocketry (Aerodynamics):**

#### **General category:**

S. No	Application No.	BIT Regn No	Name	Home State / Other State	Remarks
1.	55599	21526	ASWIN B.D.	Other State	GATE
2.	52050	21514	AVIK ARORA	Other State	GATE
3.	53894	21501	MOHAMMED AZHAR ALI	Other State	GATE
4.	52319	21516	HARSH VARDHAN	Other State	GATE
5.	52494	21521	SURYA S.	Other State	Non-GATE

### **M.Tech. – Space Engineering & Rocketry (Rocket Propulsion):**

#### **Reserved category (SC/ST):**

S. No	Application No.	BIT Regn No	Name	Home State / Other State	Remarks
1.	54813	21517	VANDNA ANUMAGALA	Other State	GATE

#### **General category:**

S. No	Application No.	BIT Regn No	Name	Home State / Other State	Remarks
1.	52219	21511	ABHISHEK KUMAR SINGH	Other State	GATE
2.	55411	21518	SUMIT KUMAR GUPTA	Other State	Non-GATE
3.	52250	21510	VANI SHISHODIA	Other State	Non-GATE
4.	54283	21502	VISHAKH VIJAYAN	Other State	Non-GATE
5.	54405	21515	GOKUL G	Other State	Non-GATE

### **M.Tech. – Remote Sensing:**

#### **Reserved category (SC/ST):**

S. No	Application No.	BIT Regn No	Name	Home State / Other State	Remarks
1.	54600	24307	SURAJIT MONDAL	Other State	Non-GATE
2.	52306	24304	KAUSHIK RUIDAS	Other State	Non-GATE

#### **General category:**

S. No	Application No.	BIT Regn No	Name	Home State / Other State	Remarks
1.	54603	24303	MUKUL ANAND	Other State	GATE
2.	54011	25906	SAIRAM	Other State	Non-GATE
3.	55231	24311	AJAY GODARA	Other State	Non-GATE
4.	57915	24313	ANIRBAN BANERJEE	Other State	Non-GATE
5.	54375	24302	SOUMITA PATRA	Other State	Non-GATE
6.	55329	24309	ANNU KUMARI	Home State	Non-GATE
7.	55290	24308	RAMESH MAHTO	Other State	Non-GATE

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**Master of Urban Planning (MUP):**

**Reserved category (SC/ST):**

S. No	Application No.	BIT Regn No	Name	Home State / Other State	Remarks
1.	57774	26026	RAJAT YADAV	Other State	Non-GATE

**General category:**

S. No	Application No.	BIT Regn No	Name	Home State / Other State	Remarks
1.	52709	26012	KULKINKAR SINGH	Other State	GATE
2.	53915	26006	AKANKSHA SINGH	Other State	GATE
3.	55275	26024	TANVI LALIT	Other State	GATE
4.	54105	26005	NIKHIL BADRIKE	Other State	GATE
5.	53073	26008	AKANKSHA SINGH	Other State	GATE
6.	57761	26025	RAJAT SINGH	Other State	Non-GATE
7.	52849	26022	ANINDITA BHATTACHARJEE	Other State	Non-GATE
8.	51986	26010	KANDARP KAUSHIK	Other State	Non-GATE
9.	53059	26023	SURUCHI MISHRA	Other State	Non-GATE

**Waiting List:**

**General category:**

S. No	Application No.	BIT Regn No	Name	Home State / Other State	Remarks
1.	52667	26014	KHUSHBOO PRASAD	Other State	Non-GATE

**Admission is subject to submission & verification of original documents / certificates.**

(Dr. Sandip Dutta)  
Dean, Admissions & Academic Coordination