

	BIRLA INSTITUTE OF TECHNOLOGY (Deemed to be University) Mesra, Ranchi 835 215, Jharkhand APPLICATION FORM FOR ADMISSION SESSION 2018 – 2019	For office use only

Application Form for B.Tech. B.Arch. Programmes 2018 at BIT Mesra
 (Spot admission against vacant seats)

PLEASE WRITE IN CAPITAL LETTERS, PUT NUMBERS OR TICK (✓) THE BOXES AS REQUIRED

1. Full Name of Candidate: _____
2. Father's Name: _____
3. Mother's Name: _____
4. Date of Birth: in dd/mm/yy format ____/____/____
5. Age on 1/10/2018 ____ years ____ months ____ days
6. Sex: Male Female
7. JEE (Main) Roll No _____ 8. JEE (Main) 2018 Application No _____
9. JEE (Main) 2018 Common Rank List (CRL Rank) _____
10. State of Eligibility: _____ (State from which you have passed the qualifying examination)
11. Category: [Tick whatever is applicable]
 (a) General (b) SC (b) ST
12. Preferences of branch for B.Tech. programme (see notification)
 (a) _____ (b) _____ (c) _____
 (d) _____ (e) _____ (f) _____
 (g) _____ (h) _____ (i) _____
 (j) _____

13. Educational record:

Examination	Board/University	Year of passing	Aggregate % marks	No of attempts ^{\$}	Subjects**
Class 10 / Matriculation exam					
Class 12 / I. Sc. / or equivalent (specify)					

14. College / School from where you have completed Class 12 / Qualifying Examination

QUALIFICATION	NAME AND ADDRESS OF SCHOOL / COLLEGE WITH TELEPHONE NUMBER

Instructions: Before applying please check that you fulfill all the eligibility criteria.*PLEASE DO NOT WRITE MR. / SHRI / MISS / MS / MRS. / SMT IN SPACE FOR NAME

Photocopies of relevant certificates MUST be attached, \$ Write appearing if results not declared. Write 'one' if cleared in one attempt, etc, ** Use abbreviations such as ENG, CHEM, MATH, PHYS, BIO, COMP SC, INF PRAC, ECO, etc

15. Address for communication including your full name:

Address for communication (should be valid till Dec 2018)	
Name: _____ _____ _____	Paste recent colour photograph here Do not get the photograph attested
City _____ Pin code _____	
STD Code _____ Telephone Number _____	Signature
Mobile _____	

16. Permanent Address: _____
_____ City _____ Pin code _____
STD Code _____ Telephone Number _____ Mobile _____

E-mail id: _____

17. Details of Demand Draft (**non-refundable**) of Rs.2,950/- (General/OBC) and Rs. 1,770/- (SC/ST) in favour of '**Birla Institute of Technology**' payable at **Ranchi**.

Issuing Bank Name	Issuing Bank Place	DD Number	DD Date

18. . **Declaration:** I hereby declare that all the information given by me in this application is true and correct to the best of my knowledge and belief. I also note that if any of the above statements are found to be incorrect or false or any information or particulars have been suppressed or omitted there from, I am liable to be disqualified. If selected my admission will be liable to be cancelled without notice or compensation in lieu of notice. I have read and understood the contents of the web notification for admission to the programme.

I hereby permit / do not permit (delete one) the Institute to use, display or transfer any of the details furnished by me in this form for any other purpose, except for complying with the admission formalities.

Signature of Candidate: _____ Date: _____

19. Undertaking by the Candidate:

I will comply with the University's rules, standards and instructions for student behaviour as notified from time to time. I hereby waive and release all claims against the University agents at a time when I am not under the direct supervision of the University or its agents or arising out of my failure to remain under such supervision or to comply with such rules, standards and instructions, and I agree to indemnify the University and its agents against any consequences thereof. I agree that the University shall have the right to enforce appropriate standards of conduct and that it may at any time terminate my participation in the University's program for failure to maintain these standards or for any actions or conduct which the University considers to be incompatible with the interest, harmony, comfort and welfare of other students. If my participation is terminated, I give my consent to being sent home at my own (or my parent's) expense with no refund of fees.

All references in the agreement and release to the University and its agents shall include the University Vice Chancellor, and all its Officers, Deans, Staff members, Chaperones, Group leaders, Employees, agents. All reference herein to the parents of the applicant shall include the legal guardian or other adult responsible for the applicant. I agree that in case of any legal dispute concerning admission procedures, the same shall be subject to exclusive jurisdiction of Courts at Ranchi.

This agreement shall take effect from the time I am accepted by and confirmed in enrollment in the University.

Signature of Candidate: _____ Date: _____ Place: _____

20. Declaration by the Parent / guardian:

I certify that I am the parent or legal guardian of the above applicant and that I have read the foregoing Agreement and release (including such parts as may pertain to personal financial responsibility) and hereby relinquish any claim that I might have against the Universities or its agents (as set forth above), both in my own behalf and my capacity as legal representative of the applicant, including without limitation any claim arising as a result of the applicant leaving the supervision of the University. I hereby guarantee to the University payment of all fees and other sums due at any time to the University by the applicant. I agree that in case of any legal dispute concerning admission procedures, the same shall be subject to exclusive Jurisdiction of Courts at Ranchi.

Signature of Parent / Legal Guardian _____ Date: _____ Place: _____

Occupation of Signatory: _____ Relationship with the candidate: _____